

Date: Monday 22 February 2016
Time: 4:00pm
Venue: Auckland Town Hall
Council Chambers
Ground Floor
301-305 Queen Street, Auckland

TŪPUNA MAUNGA O TĀMAKI MAKĀURAU AUTHORITY

HUI 16 (22 FEBRUARY 2016)

Open Agenda

Chair	Paul Majurey	Ngā Mana Whenua o Tāmaki Makaurau (Marutūāhu Rōpū)
Deputy Chair	Hon Christine Fletcher QSO	Auckland Council (Governing Body)
Members	Ngarimu Blair	Ngā Mana Whenua o Tāmaki Makaurau (Ngāti Whātua Rōpū)
	Bill Cashmore	Auckland Council (Governing Body)
	Tipa Compain	Ngā Mana Whenua o Tāmaki Makaurau (Marutūāhu Rōpū)
	Chris Darby	Auckland Council (Governing Body)
	Glenda Fryer	Auckland Council (Deputy Chair – Albert-Eden Local Board)
	Grant Hawke	Ngā Mana Whenua o Tāmaki Makaurau (Ngāti Whātua Rōpū)
	Dennis Kirkwood	Ngā Mana Whenua o Tāmaki Makaurau (Waiohua-Tāmaki Rōpū)
	Kit Parkinson	Auckland Council (Ōrākei Local Board)
	Simon Randall	Auckland Council (Chair – Maungakiekie-Tāmaki Local Board)
	Te Warena Taua MNZM	Ngā Mana Whenua o Tāmaki Makaurau (Waiohua-Tāmaki Rōpū)
	Andrew Bignell	Crown Representative

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- 1 Proposed Integrated Management Plan
- 2 Draft Maunga Authority Operational Plan 2016/17
- 3 Branding

(Quorum is 7 members, comprising the chair or deputy chair and 2 members appointed by the rōpū entities and 2 members appointed by Auckland Council)

Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Act 2014

109 Functions and powers

- (1) The Maunga Authority has the powers and functions conferred on it by or under this Act or any other enactment.
- (2) In exercising its powers and carrying out its functions in relation to the maunga, the Maunga Authority must have regard to—
 - (a) the spiritual, ancestral, cultural, customary, and historical significance of the maunga to Ngā Mana Whenua o Tāmaki Makaurau; and
 - (b) section 41(2).
- (3) In exercising its powers and carrying out its functions in relation to the administered lands, the Maunga Authority must have regard to the spiritual, ancestral, cultural, customary, and historical significance of the administered lands to Ngā Mana Whenua o Tāmaki Makaurau.

[Emphasis added]

41 Maunga must remain as reserves vested in trustee

- (1) This section applies to each maunga once the maunga is—
 - (a) vested in the trustee under subpart 1, 2, or 3 of this Part;and
 - (b) declared a reserve under any of sections 18 to 29, 33, and 39.
- (2) The maunga is held by the trustee for the common benefit of Ngā Mana Whenua o Tāmaki Makaurau and the other people of Auckland.

...

[Emphasis added]

Date: Monday, 7 December 2015
Time: 3:46pm
Venue: Reception Lounge
Level 2
Auckland Town Hall
301-305 Queen Street, Auckland

TŪPUNA MAUNGA O TĀMAKI MAKAURAU AUTHORITY

HUI 15 (7 DECEMBER 2015)

Open Minutes

Chair	Paul Majurey	Ngā Mana Whenua o Tāmaki Makaurau (Marutūāhu Rōpū)
Deputy Chair	Hon Christine Fletcher QSO	Auckland Council (Governing Body)
Members	Ngarimu Blair	Ngā Mana Whenua o Tāmaki Makaurau (Ngāti Whātua Rōpū)
	Bill Cashmore	Auckland Council (Governing Body)
	Tipa Compain	Ngā Mana Whenua o Tāmaki Makaurau (Marutūāhu Rōpū)
	Chris Darby	Auckland Council (Governing Body)
	Glenda Fryer	Auckland Council (Deputy Chair – Albert-Eden Local Board)
	Grant Hawke	Ngā Mana Whenua o Tāmaki Makaurau (Ngāti Whātua Rōpū)
	Kit Parkinson	Auckland Council (Deputy Chair – Ōrākei Local Board)
	Te Warena Taua MNZM	Ngā Mana Whenua o Tāmaki Makaurau (Waiohūa-Tāmaki Rōpū)
	Andrew Bignell	Crown Representative
APOLOGIES		
	Simon Randall	Auckland Council (Chair – Maungakiekie-Tāmaki Local Board)
	Dennis Kirkwood	Ngā Mana Whenua o Tāmaki Makaurau (Waiohūa-Tāmaki Rōpū)

1. Apologies

Moved: Ngarimu Blair Seconded: Bill Cashmore

That the Tūpuna Maunga o Tāmaki Makaurau Authority:

- (a) **accept** the apology from Dennis Kirkwood and Simon Randall for absence, and from Grant Hawke and Te Warena Taua MNZM for timing.

CARRIED

2. Declaration of Interest

Members are reminded of the register held by the Lead Officer and the need to be vigilant to stand aside from decision making when a conflict arises between their role as a member and any private or other external interest they might have.

There were no declarations of interest.

3. Confirmation of Minutes

Moved: Ngarimu Blair Seconded: Bill Cashmore

That the Tūpuna Maunga o Tāmaki Makaurau Authority:

- (a) **confirm** the minutes of its meeting, held on Monday, 19 October 2015, as a true and correct record.

CARRIED

4. Draft Integrated Management Plan

Grant Hawke entered the meeting at 3:49pm.

Moved: Kit Parkinson Seconded: Glenda Fryer

That the Tūpuna Maunga o Tāmaki Makaurau Authority:

- (a) **approve** the draft Integrated Management Plan for public consultation as tabled, incorporating the amendments as discussed at the Hui 15 workshop;
- (b) **delegate** to the Lead Officer the authority to make minor changes as required to finalise the document; and
- (c) **note** that the approved draft Integrated Management Plan will be released for public feedback over the December 2015 – January 2016 period. The formal proposed IMP is intended to be notified in February 2016.

CARRIED

Note: The draft Integrated Management Plan will be made publicly available once all amendments have been incorporated and the document has been finalised for distribution.

5. Annual Financial Report

Moved: Bill Cashmore Seconded: Glenda Fryer

That the Tūpuna Maunga o Tāmaki Makaurau Authority:

- (a) **receive** the Tūpuna Maunga o Tāmaki Makaurau special purpose financial report for the 10 month period from 28 August 2014 to 30 June 2015, prepared by Auckland Council;
- (b) **receive** the letter from the Chief Executive of Auckland Council confirming that the financial report is accurate; and
- (c) **note** the actions being taken to address the issues identified in the course of preparing the financial report.

CARRIED

6. Quarterly Report

Te Warena Taua MNZM entered the meeting at 4:05pm.

Moved: Kit Parkinson Seconded: Ngarimu Blair

That the Tūpuna Maunga o Tāmaki Makaurau Authority:

- (a) **note** the attached Quarterly Report for the first quarter of the 2015/16 financial year.

CARRIED

7. Operational Plan 2016/17 and Annual Plan process

Moved: Ngarimu Blair Seconded: Glenda Fryer

That the Tūpuna Maunga o Tāmaki Makaurau Authority:

- (a) **note** the authority's budget for the 2016/17 financial year that was included in the Auckland Council Long-Term Plan 2015-25 is \$1,915,844 Capital expenditure and \$2,863,020 Operating expenditure; and
- (b) **endorse** the authority's budget in Year 2 of the Long-Term Plan for inclusion in the draft Tūpuna Maunga Operational Plan 2016/17.

CARRIED

8. Update on Operational Matters

Moved: Chris Darby Seconded: Tipa Compain

That the Tūpuna Maunga o Tāmaki Makaurau Authority:

- (a) **note** the verbal update on operational matters from Scott De Silva, Manager Volcanic Cones.

CARRIED

9. Health and Safety Register

Moved: Glenda Fryer Seconded: Kit Parkinson

That the Tūpuna Maunga o Tāmaki Makaurau Authority:

- (a) **note** the incidents included in the Health and Safety Register (Attachment A) and actions taken in response.

CARRIED

10. Registers

Moved: Chris Darby Seconded: Ngarimu Blair

That the Tūpuna Maunga o Tāmaki Makaurau Authority:

- (a) **note** the attached Registers (Attachment A to D), which have been updated since Hui 13 (19 October 2015).

CARRIED

11. Submission on Volcanic Viewshafts

Moved: Paul Majurey Seconded: Christine Fletcher

That the Tūpuna Maunga o Tāmaki Makaurau Authority:

- (a) **note** the verbal update on the Maunga Authority's submission on volcanic viewshafts given by Paul Majurey Chair Tūpuna Maunga o Tāmaki Makaurau Authority

CARRIED

12. Maungauika Update

Moved: Paul Majurey Seconded: Bill Cashmore

That the Tūpuna Maunga o Tāmaki Makaurau Authority:

- (a) **note** the verbal update on Maungauika given by staff.

CARRIED

13. Public Input Process

Rachael Davies, Helen Ross, Graham Tipene, William Ulugia and Stefan Winstanley, Future Auckland Leaders, in attendance

Moved: Paul Majurey Seconded: Ngarimu Blair

That the Tūpuna Maunga o Tāmaki Makaurau Authority:

- (a) **thank** the Future Auckland Leaders for their presentation on the Maunga Project (Ōtāhuhu)

CARRIED

Te Warena Taua MZNM closed the meeting.

5:25 pm

The Chairperson thanked members for their attendance and attention to business and declared the meeting closed.

CONFIRMED AS A TRUE AND CORRECT
RECORD AT A MEETING OF THE MAUNGA
AUTHORITY HELD ON

DATE:.....

CHAIRPERSON:.....

Open Agenda

1 Apologies

An apology from Andrew Bignell and Cr Bill Cashmore have been received.

2 Declaration of Interest

Members are reminded of the need to be vigilant to stand aside from decision making when a conflict arises between their role as a member and any private or other external interest they might have.

3 Confirmation of Minutes

That the Tūpuna Maunga o Tāmaki Makaurau Authority :

- (a) confirm the minutes of its meeting, held on Monday, 7 December 2015, as a true and correct record.

1. Proposed Tūpuna Maunga Integrated Management Plan

Authors: Janine Bell, Associate Partner/Planner Boffa Miskell Limited and Justine Smith, Lead Officer Tūpuna Maunga O Tāmaki Makaurau Authority

Purpose	To seek the approval from the Tūpuna Maunga o Tāmaki Makaurau Authority to the Proposed Integrated Management Plan for public notification
Recommendations	<p>It is recommended that the Tūpuna Maunga o Tāmaki Makaurau Authority:</p> <ol style="list-style-type: none">acknowledge the informal feedback received on the Draft Integrated Management Plan;approve the Proposed Integrated Management Plan and public notification process including any further amendments sought at the Hui 16 Workshop;delegate to the Lead Officer the authority to make minor changes as required to finalise the document; andnote that the approved Proposed Integrated Management Plan will be publicly notified on 2 March 2016 in accordance with the Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Act and Reserves Act.

1. At Hui 15 (7 December 2015), the Tūpuna Maunga Authority approved the Draft Tūpuna Maunga Integrated Management Plan (IMP) for informal public feedback.
2. The IMP:
 - a. outlines the Tūpuna Maunga Authority's long-term vision for the Tūpuna Maunga;
 - b. sets the direction for future protection, restoration, enhancement and appropriate use of the Tūpuna Maunga;
 - c. replaces the former separate legacy reserve management plans for the Tūpuna Maunga; and
 - d. has been developed in accordance with the Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Act and Reserves Act.

Feedback received over December/January

1. On 22 June 2015, the Maunga Authority issued a Notice of its Intention to prepare the Tūpuna Maunga IMP. 44 submissions were made by individuals and 16 submissions were from organisations, including Local Boards. Staff also directly engaged with mana whenua and the Tūpuna Taonga Trust and their feedback has been incorporated into drafts of the IMP.

2. The Draft IMP was subsequently made available for 'informal' public feedback over the December 2015/January 2016 period.
3. Feedback was received from 20 submitters, with the majority expressing support for the draft IMP. No comments were made concerning the timing of the public feedback period.
4. The feedback related to clarifying specific matters within the IMP. These matters ranged from vehicle access to the maunga, ecological restoration through to seeking specific reference to infrastructure and other activities taking place on the maunga.
5. The feedback and recommended amendments to the Draft IMP were considered earlier at the Workshop of Hui 16.
6. Staff recommend that the Tūpuna Maunga Authority approve the Proposed IMP (including any further amendments sought at the Workshop) for public notification in accordance with the process set out in the Reserves Act.

Next Steps and Hearing Process

7. The statutory process and proposed timing for publicly notifying the Proposed IMP, calling for public submissions and holding hearings is set out in Attachment A. The Collective Redress Act requires that the IMP be approved in accordance with the process set out in the Reserves Act.
8. The Proposed IMP is proposed to be publicly notified on 2 March 2016, with submissions closing on 3 May 2016.
9. Public notices and copies of the Proposed IMP will be made available in the same manner as the Draft IMP, with all parties who submitted on the Notice of Intent and Draft IMP being advised of the consultation process.
10. Mana Whenua, the Tūpuna Taonga Trust, a representative of the Director-General of Conservation (in relation to Maungauika) and Local Boards will also be sent a copy. Local Board briefing sessions have also been arranged for April 2016.
11. The Tūpuna Maunga Authority will need to appoint a Hearings Panel. A report on this matter and the process for analysing and hearing submissions will be presented to Hui 17 (7 March 2016).
12. Final approval of the IMP will be sought at Hui 20 (27 June 2016).
13. The Collective Redress Act requires that the part of the plan relating to Maungauika also be approved by the Minister of Conservation. The Minister will be provided with the necessary documentation to enable that to occur.

Attachments

- A Tūpuna Maunga Proposed Integrated Management Plan Notification and Hearing Process**
- B Tūpuna Maunga Integrated Management Plan**

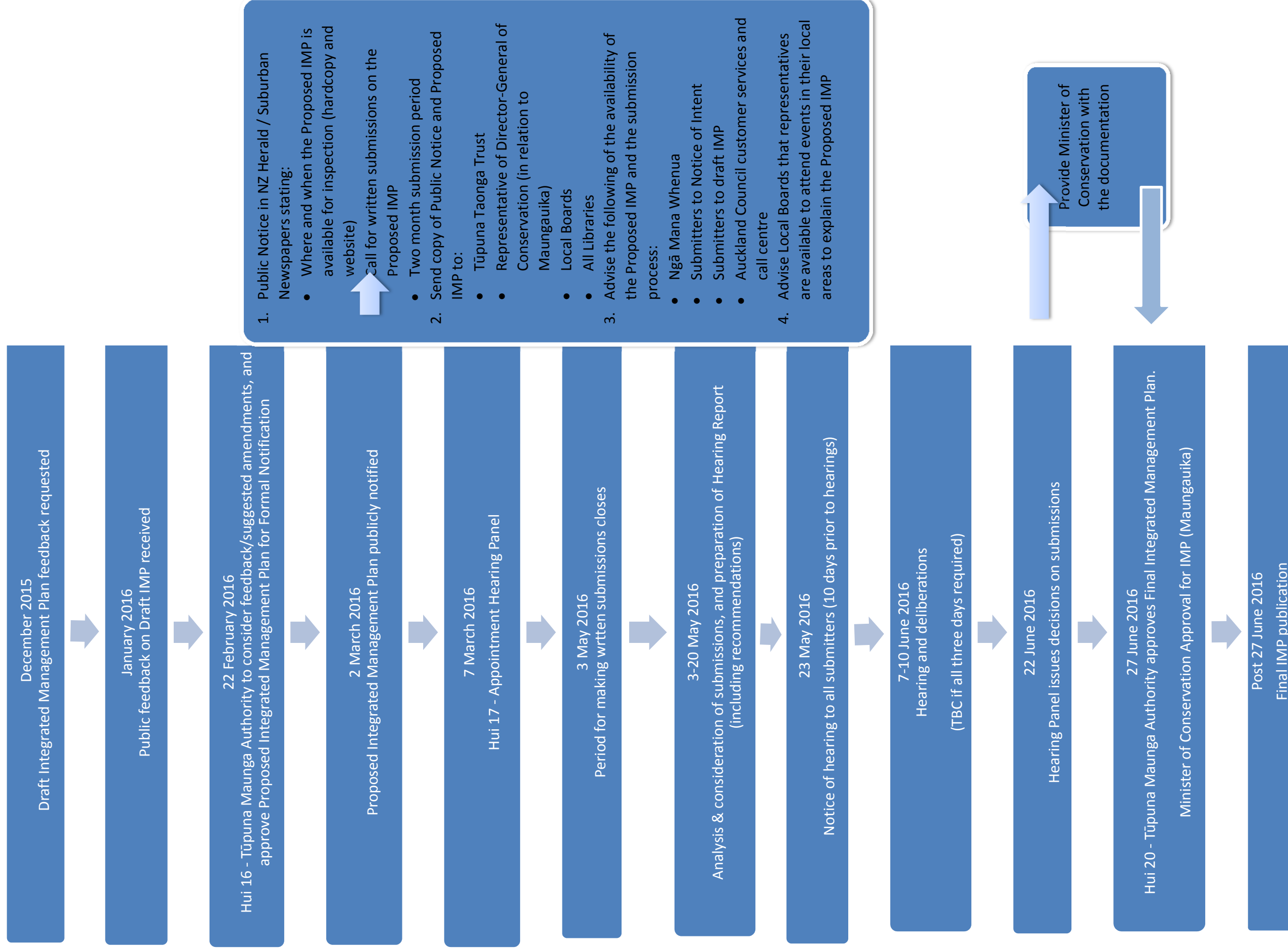
Attachment A

Tūpuna Maunga Proposed Integrated Management Plan

Notification and Hearing Process

Tūpuna Maunga Integrated Management Plan

Notification and Hearing Process



Attachment B

Tūpuna Maunga Integrated Management Plan

Tūpuna Maunga Integrated Management Plan

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1.0 Mihi / Foreword

Mihi

- 1.1 Mihi - Korero from the Chair.
Mihi to come.

Foreword

- 1.2 Foreword - Korero from the Deputy Chair
Foreword to come.

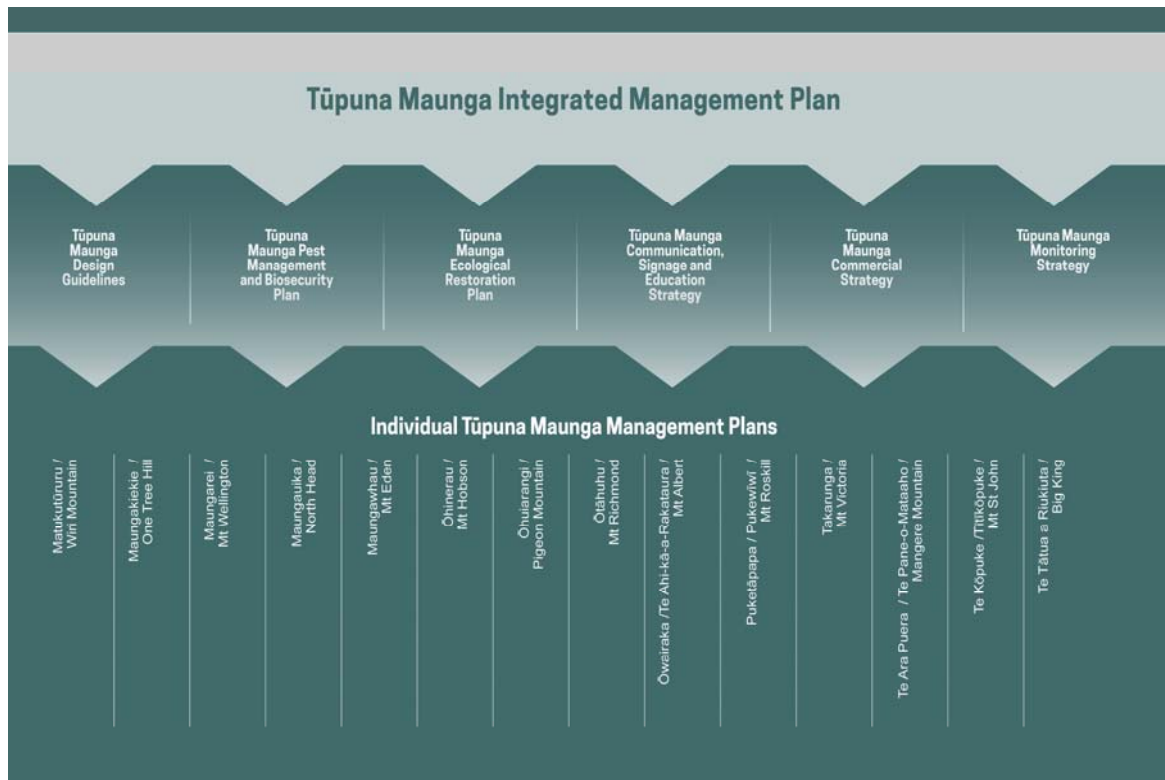
2.0 Introduction

- 2.1 Tāmaki Makaurau / Auckland has a powerful physical presence. Its shape and form reflects an active volcanic field setting, with the most recent eruption occurring at Rangitoto some 600 years ago.
- 2.2 The volcanic features of Tāmaki have shaped the lives of its people. Māori settled and established pā, kāinga and extensive cultivations in and around the maunga over the centuries with later waves of migration coming to Auckland to forge new lives in Aotearoa.
- 2.3 The Tūpuna Maunga (ancestral mountains) of Tāmaki stand as the essence of Auckland. They are central to Auckland's identity and a point of difference around the world. Human occupation of Auckland spans around 1,000 years, and over that time the interaction of people with the maunga has changed from monumental and defensible settlements, to strategic maritime locations and source of resources (rock and water infrastructure) through, to an unparalleled network of open spaces that all Aucklanders draw a sense of identity from.
- 2.4 The Tūpuna Maunga were held in Crown ownership, having various reserve classifications (recreation, historic, local purpose) and managed by Auckland Council (and the legacy councils prior to amalgamation in 2010) and the Department of Conservation (in the case of Matukutururu / Wiri Mountain and Maungauika / North Head).
- 2.5 In 2014, following five years of Te Tiriti o Waitangi/Treaty of Waitangi settlement negotiations, the Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Act 2014 ("Collective Redress Act") legislated the Collective deed of settlement.
- 2.6 Under the Collective Redress Act, 14 Tūpuna Maunga were transferred to the 13 iwi/hapū of Ngā Mana Whenua o Tāmaki Makaurau ("Ngā Mana Whenua") via the collective legal entity, the Tūpuna Taonga o Tāmaki Makaurau Trust ("Tūpuna Taonga Trust").
- 2.7 The Tūpuna Maunga are held by the Tūpuna Taonga Trust for the common benefit of the iwi/hapū of Ngā Mana Whenua and the other people of Auckland. The reserve status for each Tūpuna Maunga under the Reserves Act 1977 ("Reserves Act") was maintained by the Collective Redress Act.
- 2.8 Governance and administration of the Tūpuna Maunga (except Rarotonga / Mt Smart) is undertaken by the Tūpuna Maunga o Tāmaki Makaurau Authority ("Tūpuna Maunga Authority"). This statutory co-governance authority has equal representation from Ngā Mana Whenua and Auckland Council.
- 2.9 The Tūpuna Maunga Authority represents a new era in the governance and management of the Tūpuna Maunga, and will ensure that mana whenua world views and priorities, the strong living connections and continued public access that all communities have with these special places, is woven into their unified and cohesive long term care.
- 2.10 The Tūpuna Maunga Authority has developed this Tūpuna Maunga Integrated Management Plan ("IMP") to set the foundations for how the Tūpuna Maunga are valued, protected, restored, enhanced, and managed in the future.
- 2.11 The IMP:
 - (a) outlines the Tūpuna Maunga Authority's long-term vision for the Tūpuna Maunga.
 - (b) sets the direction for protection, restoration, enhancement and appropriate use of the Tūpuna Maunga.
 - (c) replaces the former separate legacy reserve management plans for the Tūpuna Maunga.

- (d) has been developed in accordance with Section 41 of the Reserves Act to provide for and ensure the use, enjoyment, maintenance, protection, preservation, and development as appropriate for the reserve purposes for which each of the Tūpuna Maunga is classified.
- 2.12 The Tūpuna Maunga are among the most significant spiritual, cultural, historical and geological landscapes in the Auckland region. The Tūpuna Maunga are sacred to mana whenua as taonga tuku iho (treasures handed down the generations). Ngā Mana Whenua therefore secured the statutory requirement for an integrated management plan to ensure the future of each of these treasured places will be organised with equal consideration and reverence.
- 2.13 The IMP provides background to the origins of the volcanic field and influence of human interaction over the waves of migration. The place names given to the Tūpuna Maunga reflect their physical features and biodiversity. The Tūpuna Maunga have nurtured the peoples of Auckland over the centuries by providing significant resources. The Tūpuna Maunga were central to the daily lives of the tribes of Tāmaki as places of habitation, rituals of daily life and worship, the cultivation of food, and at times warfare. The tangible inscriptions of the tūpuna (ancestors) remain as seen, for example, in the modified terraced fortified pā, cultivated areas and stone features.
- 2.14 European settlement brought a focus on the Tūpuna Maunga as foundation resources to support the creation of the city. Significant amounts of volcanic rock (volcanic basalt and scoria) were quarried which destroyed or led to significant modification of some maunga. Coastal defenses, infrastructure, reservoirs and houses were also built on the maunga. These types of modifications, structures and activities have all left their mark on the maunga.
- 2.15 The Tūpuna Maunga have come to be treasured and celebrated by all communities for their striking landscape and heritage features, the distinct identity and sense of place they inspire and their value as open spaces for all Aucklanders to be active, and for respite, relaxation and escape from busy urban lives.
- 2.16 The IMP sets out Values and Pathways to achieve the integrated outcomes for all the Tūpuna Maunga:
- The Values provide the tika (correct) framework for the care and protection of the Tūpuna Maunga.
 - The Pathways elaborate and give tangible expression to the Values. They are guiding principles and objectives that set the direction for the Tūpuna Maunga Authority to protect and care for the Tūpuna Maunga and provide a crucial framework for decision-making.
 - The Values and Pathways will be delivered through the methods set out in section 10.
- 2.17 The Values are:
- Wairuatanga / Spiritual**
- Mana Aotūroa / Cultural and Heritage**
- Takotoranga Whenua / Landscape**
- Mauri Pūnaha Hauropi / Ecology and Biodiversity**
- Mana Hononga Tangata / Living Connection**
- Whai Rawa Whakauka / Economic and Commercial**
- Mana Whai a Rēhia / Recreational**
- 2.18 The IMP will be implemented in a phased manner, which includes the preparation of overarching guidelines and strategies for all Tūpuna Maunga.

- 2.19 In addition, there will be individual Tūpuna Maunga Plans reflecting the Values and Pathways, overarching guidelines and strategies for each of the Tūpuna Maunga. These plans will detail the care and management of each Tūpuna Maunga.

Figure 1 Integrated Management Plan Framework



- 2.20 The Tūpuna Maunga Authority will confirm the public engagement processes for development of the strategies, guidelines and Tūpuna Maunga Plans and they will form part of the IMP as adopted by the Tūpuna Maunga Authority.
- 2.21 This IMP and the subsequent companion strategies, guidelines and Tūpuna Maunga Plans will be implemented through the annual Tūpuna Maunga Operational Plan.
- 2.22 The Tūpuna Maunga Authority will monitor, report and review the progress and effectiveness of these strategies, guidelines and Tūpuna Maunga Plans in achieving the Values of the IMP.
- 2.23 A glossary of terms used is included in Appendix 1.

3.0 Tāmaki Makaurau – The Origins

- 3.1 The explosion volcanic craters of Tāmaki Makaurau are known by mana whenua by various names, including the footprints of the atua (god) Mataaho (the god of volcanic forces).
- 3.2 In the mists of ancient time, the famous tūpuna Māui Tikitiki a Taranga hauled the great fish, Te Ika a Māui (North Island) from the depths of Te Moana Nui a Kiwa (Pacific Ocean). The body of Māui's fish settled on the surface of the ocean, with part of it forming the Auckland region. Māui's brothers proceeded to beat the huge fish in order to subdue it and claim the most prized portions for themselves.
- 3.3 Their strenuous efforts left Auckland as a narrow, undulating landmass lying between two great oceans. The scales of Māui's fish were scattered, forming the larger offshore islands like Hauturu (Little Barrier Island). Into the wounds of Te Ika a Māui poured the surrounding sea. Thus, the land and sea became interwoven, giving Auckland its pervasive maritime character. Māui and his family are forever preserved as islands in Tīkapa Moana / Hauraki Gulf.
- 3.4 Over the millennia, the ātua of the Māori pantheon continued to shape and modify this new land. The wrath of Mataaho flowed from deep under the earth creating Auckland's distinctive volcanic landscape, and the children of Tāne Mahuta (god of land, water bodies and animals / plants) clothed the land, bringing the ecological diversity for which the region is renowned.
- 3.5 The Tūpuna Maunga o Tāmaki Makaurau hold a paramount place in the historical, spiritual, ancestral and cultural identity of mana whenua, and define Auckland's identity and place.

4.0 Tāmaki Makaurau – The People

Mana Whenua

- 4.1 The human occupation of Tāmaki Makaurau spans around 1,000 years. The tūpuna of the Māori people travelled here from Hawaii in the Pacific via ancestral kaitiaki (in the form of marine mammals and birds) and waka. The early peoples settled along the shores of the Manukau and Waitematā Harbours. Over the centuries there were several great tribal migrations into the region, including the iwi/hapū of Marutūāhu, Ngāti Whātua and Waiohua -Tāmaki.
- 4.2 The Tūpuna Maunga were strategically important areas. Pā were built on high ground with palisaded fortresses ringed with (still visible) terraces supporting housing, storage pits and large gardens which extended onto the surrounding fertile soils. History records the various battles and strategic alliances as various tribes sought influence over Tāmaki. The maunga were also places of unity and connection with births and marriages taking place on them, as well as being places of interment.

Nineteenth Century

- 4.3 European settlers were also attracted to the Tūpuna Maunga, with warm northern slopes particularly favoured for housing.
- 4.4 The volcanic cones were seen as an accessible source of volcanic rock for construction, with volcanic basalt and scoria being quarried for buildings, walls, railway lines and roads. The wider volcanic field also provided a valuable water resource and several maunga had bores and water supply reservoirs installed.
- 4.5 The strategic coastal location of Maungauika and Takarunga led to their use as significant military installations. During the 1880s, a potential Russian invasion led to Maungauika being developed with fort, gun batteries and tunnels. This set a military platform for later development which occurred during both world wars, in the form of ordinance storage, tunnel networks and defence structures. Both maunga were also utilised as signal and pilot stations for shipping services.
- 4.6 While the lava fields and lower slopes were generally built on, some of the upper slopes of the Tūpuna Maunga were set aside as reserves, and lower slopes used for recreation areas.

Tāmaki Makaurau Today

- 4.7 Tāmaki Makaurau is a globally significant city remarkable for its unique natural landscape, urban centres distributed across a young volcanic field, and maritime dominance.
- 4.8 Auckland is the nation's largest city with a current population of over 1.4 million, around one-third of the national total. Auckland also represents around one-third of the national Gross Domestic Product. The forecasts are for those two key indicators to reach the 50% mark well before 2100.
- 4.9 It is the fastest growing and most ethnically diverse region in the country with 11% of the population identified as Māori, 15% identified as Pacific and 23% identified as Asian.
- 4.10 The Tūpuna Maunga are revered by all peoples for their multiple layers of cultural, natural and built heritage. As Auckland continues to grow and intensify, the Tūpuna Maunga are increasingly important as spiritual and aesthetic anchors for all Auckland communities, and as valuable open spaces and places of refuge in an urban landscape. They will continue to be celebrated, treasured

and valued for their defining heritage features and importance in shaping the character and identity of Tāmaki Makaurau.

- 4.11 Auckland's key point of difference in the world is its unique Māori identity, with the Tūpuna Maunga being a tangible reminder of mana whenua occupation of Auckland over a millennia.
- 4.12 It is for these reasons that the Tūpuna Maunga Authority supports progressing the bid for World Heritage inscription of the Tūpuna Maunga (as part of the Auckland Volcanic Field).

5.0 Ngā Mana Whenua o Tāmaki Makaurau Collective Redress

Ngā Mana Whenua o Tāmaki Makaurau

- 5.1 Ngā Mana Whenua o Tāmaki Makaurau (Ngā Mana Whenua) comprises the following 13 iwi/hapū of Auckland:
- Ngāi Tai ki Tāmaki
 - Ngāti Maru
 - Ngāti Pāoa
 - Ngāti Tamaoho
 - Ngāti Tamaterā
 - Ngāti Te Ata
 - Ngāti Whanaunga
 - Ngāti Whātua o Kaipara
 - Ngāti Whātua Ōrākei
 - Te Ākitai Waiohūa
 - Te Kawerau ā Maki
 - Te Patukirikiri
 - hapū of Ngāti Whātua (other than Ngāti Whātua o Kaipara and Ngāti Whātua Ōrākei) whose members are beneficiaries of Te Rūnanga o Ngāti Whātua, including Te Taoū not descended from Tuperiri.

Ngā Mana Whenua o Tāmaki Makaurau Deed of Settlement 2012

- 5.2 Treaty settlement negotiations between the Crown and Ngā Mana Whenua commenced in July 2009, and the Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Deed ("Collective Redress Deed") was signed in September 2012. The Ngā Mana Whenua Collective Treaty settlement is a significant and historical milestone for Auckland.
- 5.3 The shared redress agreed in the collective deed of settlement includes:
- (a) Restoring ownership of 14 Tūpuna Maunga and five motu (islands) to the 13 tribes, the maunga and motu being treasured sources of mana to the iwi/hapū;
 - (b) Providing mechanisms by which the tribes exercise mana whenua and kaitiakitanga over the maunga and motu; and

(c) Providing a first right of refusal regime in respect of land of Tāmaki Makaurau to enable the 13 iwi/hapū to build an economic base for their members.

5.4 The Crown expressly recognised in the deed that the 13 iwi/hapū of Auckland have legitimate spiritual, ancestral, cultural, customary and historical interests in the Tūpuna Maunga. The Crown also recognised that the maunga are taonga to which the iwi/hapū have always maintained a unique relationship and the settlement honours their intergenerational role as kaitiaki.

Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Act 2014

5.5 The Collective Redress Act 2014 legislated the collective deed of settlement, and came into effect on 29 August 2014.

Tūpuna Maunga Redress

5.6 Under the Collective Redress Act, the following 14 Tūpuna Maunga were transferred from the Crown to the 13 iwi/hapū of Ngā Mana Whenua via the collective's legal entity, the Tūpuna Taonga o Tāmaki Makaurau Trust:

- Matukutūruru / Wiri Mountain
- Maungakiekie / One Tree Hill
- Maungarei / Mount Wellington
- Maungauika / North Head
- Maungawhau / Mount Eden
- Ōhinerau / Mount Hobson
- Ōhūiarangi / Pigeon Mountain
- Ōtāhuhu / Mount Richmond
- Ōwairaka / Te Ahi-kā-a-Rakataura / Mount Albert
- Puketāpapa / Pukewīwī / Mount Roskill
- Rarotonga / Mount Smart
- Takarunga / Mount Victoria
- Te Kōpuke / Tītīkōpuke / Mount St John
- Te Tātua a Riukiuta / Big King

5.7 Under the Collective Redress Deed and Collective Redress Act, the iwi/hapū of Ngā Mana Whenua having spiritual, ancestral, cultural, customary, and historical interests in the various Tūpuna Maunga are recorded in the related property title documentation.

5.8 The Tūpuna Taonga Trust owns the Tūpuna Maunga on trust for the common benefit of the 13 iwi/hapū of Ngā Mana Whenua and the other people of Auckland.

5.9 The reserve status for each of the Tūpuna Maunga under the Reserves Act was maintained by the Collective Redress Act.

5.10 There are alternative ownership, governance and/or management arrangements in relation to the following maunga:

- Maungauika / North Head – vested in the Tūpuna Taonga Trust, and currently administered by the Crown (Department of Conservation) until such time as and when an Order in Council is made that transfers administration to the Tūpuna Maunga Authority.
- Rarotonga / Mount Smart – vested in the Tūpuna Taonga Trust and administered by Auckland Council (Regional Facilities Auckland) under the Mount Smart Regional Recreation Centre Act 1985 and Reserves Act.
- Maungakiekie / One Tree Hill Northern land – ownership of the land remains with the Crown, and it is administered by the Tūpuna Maunga Authority under the Collective Redress Act and Reserves Act. This is one of the maunga areas included in the ‘administered lands’ regime under the Collective Redress Act.
- Te Ara Pueru / Te Pane-o-Mataaho / Māngere Mountain – ownership of the land remains with the Crown, and is administered by the Tūpuna Maunga Authority under the Collective Redress Act and Reserve Act. This is one of the maunga areas included in the ‘administered lands’ regime under the Collective Redress Act.

6.0 Tūpuna Maunga o Tāmaki Makaurau

- 6.1 Aerial and photographic imagery for each of the Tūpuna Maunga, along with the respective iwi/hapū interests, legal boundaries, reserve classifications and current activities are shown in the following pages.
- 6.2 The Tūpuna Maunga Authority has undertaken a stock take of the activities, developments and management practices that currently occur on the Tūpuna Maunga and these are set out in Appendix 3.

7.0 Co-governance of the Tūpuna Maunga

Introduction

- 7.1 The Collective Redress Act established a bespoke co-governance architecture for the Tūpuna Maunga. The structure recognises both the important relationship Ngā Mana Whenua have with these sacred places and their importance to, and connection with, all the peoples of Auckland. The Tūpuna Maunga Authority is a tangible expression of the spirit of partnership between Ngā Mana Whenua and Auckland Council.
- 7.2 Each of the 14 Tūpuna Maunga continue to have their reserve classifications, and the Tūpuna Maunga Authority is the administering body for each of the Tūpuna Maunga under the Collective Redress Act and Reserves Act.

Tūpuna Maunga o Tāmaki Makaurau Authority

- 7.3 The Tūpuna Maunga Authority has six representatives from Ngā Mana Whenua and six representatives from the Auckland Council.
- 7.4 The chair is elected by Ngā Mana Whenua representatives, and deputy chair elected by Auckland Council representatives. There is also a non-voting Crown representative appointed by the Minister for Arts, Culture and Heritage for a three year term, which can be extended for any period by agreement of the parties.
- 7.5 The Ngā Mana Whenua members of the Tūpuna Maunga Authority are appointed by the three rōpū of the collective (two representatives from each rōpū):
- (a) Marutūāhu Rōpū
 - (b) Ngāti Whātua Rōpū
 - (c) Waiohū-Tāmaki Rōpū.
- 7.6 The Auckland Council members are appointed by Auckland Council. For the inaugural term, there are three governing body appointments and three local board appointments.
- 7.7 The inaugural Tūpuna Maunga Authority members are:
- Paul Majurey (**Chair**), Ngā Mana Whenua o Tāmaki Makaurau (Marutūāhu Rōpū)
 - Hon Christine Fletcher QSO (**Deputy Chair**), Auckland Council (Governing Body)
 - Ngarimu Blair, Ngā Mana Whenua o Tāmaki Makaurau (Ngāti Whātua Rōpū)
 - Bill Cashmore, Auckland Council (Governing Body)
 - Tipa Compain, Ngā Mana Whenua o Tāmaki Makaurau (Marutūāhu Rōpū)
 - Chris Darby, Auckland Council (Governing Body)
 - Glenda Fryer, Auckland Council (Deputy Chair: Albert-Eden Local Board)
 - Grant Hawke, Ngā Mana Whenua o Tāmaki Makaurau (Ngāti Whātua Rōpū)
 - Dennis Kirkwood, Ngā Mana Whenua o Tāmaki Makaurau (Waiohū-Tāmaki Rōpū)

- Kit Parkinson, Auckland Council (Deputy Chair: Orākei Local Board)
- Simon Randall, Auckland Council (Chair: Maungakiekie-Tāmaki Local Board)
- Te Warena Taua MNZM, Ngā Mana Whenua o Tāmaki Makaurau (Waiohua-Tāmaki Rōpū)
- Andrew Bignell, Crown Representative

7.8 The Tūpuna Maunga Authority has the following statutory direction under sections 109 of the Collective Redress Act:

109 Functions and powers

- (1) The Maunga Authority has the powers and functions conferred on it by or under this Act or any other enactment.
- (2) In exercising its powers and carrying out its functions in relation to the maunga, the Maunga Authority must have regard to —
 - (a) the spiritual, ancestral, cultural, customary, and historical significance of the maunga to Ngā Mana Whenua o Tāmaki Makaurau; and
 - (b) section 41(2).
- (3) In exercising its powers and carrying out its functions in relation to the administered lands, the Maunga Authority must have regard to the spiritual, ancestral, cultural, customary, and historical significance of the administered lands to Ngā Mana Whenua o Tāmaki Makaurau.

41 Maunga must remain as reserves vested in trustee

- (2) The maunga is held by the trustee for the common benefit of Ngā Mana Whenua o Tāmaki Makaurau and the other people of Auckland.

Role of Auckland Council

- 7.9 Auckland Council is responsible for the day-to-day management of the Tūpuna Maunga and administered lands under the direction of the Tūpuna Maunga Authority.
- 7.10 Auckland Council must also provide the Tūpuna Maunga Authority with the administrative support necessary for the Tūpuna Maunga Authority to carry out its functions and to exercise its powers.
- 7.11 Each financial year, the Tūpuna Maunga Authority and Auckland Council must agree an annual Tūpuna Maunga Operational Plan to detail council's management role.
- 7.12 Within Auckland Council there are 21 Local Boards and eight of those have areas that encompass the Tūpuna Maunga. The role of the 21 Local Boards is to make decision on local matters, provide local leadership and support strong communities.

Summary of Responsibilities

7.13 In summary, the roles and responsibilities for the Tūpuna Maunga are:

Ownership - the Tūpuna Maunga are owned by the 13 iwi/hapū of Ngā Mana Whenua through the collective's legal entity for the maunga, the Tūpuna Taonga Trust.

Governance – governance and decision making is by Tūpuna Maunga Authority which comprises equal representation from Ngā Mana Whenua and Auckland Council, with one (non-voting) Crown representative.

Management – Auckland Council is responsible for the management of the Tūpuna Maunga and administered lands under the direction of the Tūpuna Maunga Authority and in accordance with the annual operational plan and any agreed operating procedures.

8.0 Integrated Management Framework

Purpose

- 8.1 Section 58 of the Collective Redress Act requires the Tūpuna Maunga Authority to prepare and approve an IMP for the:
- Tūpuna Maunga (excluding Rarotonga / Mount Smart); and
 - Maungauika; and
 - The administered lands, which includes Māngere Mountain (and any land which for which any enactment in the future requires the Tūpuna Maunga Authority to be the administering body).
- 8.2 The IMP sets out how the Tūpuna Maunga will be cared for and managed on an integrated basis.
- 8.3 The IMP must also comply with the requirements of section 59 of the Collective Redress Act which requires that provision is made for Ngā Mana Whenua to undertake cultural activities.
- 8.4 The IMP is being developed in accordance with the relevant provisions of the Collective Redress Act and the Reserves Act. The preparation of the IMP has included input from the Tūpuna Taonga Trust, mana whenua, Auckland Council Local Boards, volunteer groups, various stakeholders and the community. The process is outlined in Figure 2.
- 8.5 All of the Tūpuna Maunga except Matukutūruru / Wiri and Te Tātua-a-Riukiuta / Big King have a reserve management or conservation plan. These plans vary in age and content, reflecting the then thinking and priorities of the legacy councils in place prior to 2010 when Auckland Council was established. The existing reserve management or conservation plans continue to apply until the IMP takes effect.

Figure 2: Tūpuna Maunga Integrated Management Plan Preparation Process



Values, Pathways and Implementation

- 8.6 This inaugural IMP charts the protection, restoration and enhancement of all the Tūpuna Maunga in an integrated manner. At its heart is the care for the health and wellbeing of the Tūpuna Maunga.
- 8.7 The IMP sets out the Values for the Tūpuna Maunga which were expressed by the Tūpuna Maunga Authority as informed by the statutory directions in the Collective Redress Act. The Values weave together and give expression to mana whenua and other world views, and the

diverse connections and histories in a manner that complements and creates a richness to the relationship all peoples have with the Tūpuna Maunga.

- 8.8 The IMP than articulates Pathways that elaborate on the Values. It signals a need for change in the approach to the integrated care and management of these treasured places as taonga and waahi tapu to mana whenua and the people of Auckland.
- 8.9 The IMP is an enabling plan that sets the strategic direction and establishes the future decision making framework for the Tūpuna Maunga as taonga and connected landscapes. The direction sets the scene to enable the preparation of overarching strategies and guidelines for the protection, restoration, enhancement, open access and appropriate activities on each Tūpuna Maunga.
- 8.10 In addition, there will be 14 individual Tūpuna Maunga Plans that reflect the Values, Pathways, overarching strategies and guidelines in the specific context of each Tūpuna Maunga. In this way the Tūpuna Maunga Plans will be detailed and specific about the care and management of each Tūpuna Maunga, and the activities enabled to take place on the Tūpuna Maunga.
- 8.11 The Tūpuna Maunga Authority will confirm the public engagement process for preparation of the strategies, guidelines and Tūpuna Maunga Plans and they will form part of the IMP once adopted by the authority.
- 8.12 The Values and Pathways will be delivered through the IMP, overarching strategies, guidelines, individual Tūpuna Maunga Plans and operational planning framework (as illustrated in Figure 1).

9.0 Tūpuna Maunga Values and Pathways

- 9.1 The Values expressed in this section weave together mana whenua world views and the diverse connections all peoples have with the Tūpuna Maunga.
- 9.2 The Values are followed by Pathways which provide the tangible expression for each value.
- 9.3 The means by which the Values and Pathways will be delivered are set out in Section 10.
- 9.4 These measures set the direction for achieving the care and protection of the Tūpuna Maunga. More detail on activities allowed and enabled on the Tūpuna Maunga will be included in the strategies, guidelines and individual Tūpuna Maunga Plans.

9.5 Wairuatanga/Spiritual Value

The Tūpuna Maunga are sacred places to mana whenua. They are taonga tuku iho (treasures handed down the generations) and inspire reverence and aroha.

The Tūpuna Maunga are restorative and nourishing places. This is an expression of the inherent connection between people and place.

Protection and enhancement of the mauri and wairua of the Tūpuna Maunga is paramount.

The tihi is the most sacred part of the maunga to mana whenua and this will be reflected in the nature of activities that are appropriate on different parts of the maunga.

Pathways

Restore and recognise the relationship between the maunga and its people

- Recognise and enable the reciprocity of the relationship between people and place, the living connection between people and the land, and the sense of wellbeing people feel by caring for these important taonga.
- Ensure that the stories of the people and the land are present and visible on the maunga.
- Mana whenua are reconnected to their stories, traditions and history on the maunga; the importance of the maunga as sites of cultural and spiritual significance to mana whenua is recognised and the relationship between the tangata and the whenua is restored.
- Protect and manage waahi tapu (including burial areas) / taonga on the Tūpuna Maunga.
- Establish an authentic Māori presence and remove impediments to mana whenua exercising their kaitiakitanga.
- Recognise the sense of identity and affinity that all people of Tāmaki Makaurau and Aotearoa draw from these special landscapes, both now and into the future.

- Envisage the Tūpuna Maunga as places for people of all cultures to come together and share common aspirations for the protection and restoration of these important landscapes.
- Inspire people to affirm respectful conduct on the Tūpuna Maunga.

Tread gently

- Protect, maintain and improve the visibility and understanding of the natural, cultural, geological and heritage features of the Tūpuna Maunga.
- Appropriately locate, design and construct new structures, services, areas of planting and facilities to complement the landform, reduce or minimise visual distractions and respect cultural, historical and spiritual values.
- Support the Tūpuna Maunga through the enhancement of the natural environment by reducing impermeable surfaces.
- Create or maintain pathways and tracks that limit the disturbance of, and impact on the Tūpuna Maunga.
- Preserve and enhance the visual integrity of the Tūpuna Maunga so that they are markers in the landscape, and their cultural and natural features are visually apparent.
- Ensure development, if any, occurs in accordance with tikanga and matauranga Māori, and is located predominantly on the lower areas of the Tūpuna Maunga.

Treat the maunga as Taonga Tuku Iho – treasures handed down the generations

- Inspire reverence, aroha, respect and awareness of the Tūpuna Maunga as treasures.
- Inspire all people of Tāmaki Makaurau to be proud to hand the Tūpuna Maunga to the next generation for safe guarding.
- Enable an understanding of activities and behaviour which is consistent with the Values and mana of the Tūpuna Maunga, such as protocols, practices and customs.
- Give visibility to and celebrate the significance of original mana whenua ancestral names alongside early European names for the Tūpuna Maunga.
- Ensure decision-makers understand Te Ao Māori and its application to the care and protection of the Tūpuna Maunga.

Recognise the tihi is sacred

- Understand the tihi is the most sacred part of the Tūpuna Maunga to mana whenua and ensure the protocols around its use, aesthetic and access reflect this.
- Protect the tihi / crater as a significant geological and cultural landscape feature from physical damage.
- Consider the appropriateness of existing structures and development on the tihi

9.6 Mana Aotūroa / Cultural and Heritage Value

The Tūpuna Maunga are interwoven in mana whenua history and whakapapa. Visibility and prominence will be given to these histories and the connection over the millennia between people and place.

Mana whenua will be enabled and supported to express their kaitiakitanga over the Tūpuna Maunga (the intergenerational rights and obligations of mana whenua to care for the Tūpuna Maunga), and to address the previous cultural and physical separation between mana whenua and the Tūpuna Maunga.

The 'footprint' of the Tūpuna Maunga over which mana whenua exercise their kaitiakitanga extends beyond the legal boundaries and fence lines.

The Tūpuna Maunga are unique on a global scale and an important part of Tāmaki Makaurau/Auckland's cultural and historical heritage. They also contain physical reminders of European history and interaction with these landscapes, including military defence facilities.

Local communities have a strong emotional connection with, and draw a sense of identity from, the Tūpuna Maunga.

Pathways

Enable mana whenua role as kaitiaki over the Tūpuna Maunga

- Enable mana whenua to be reconnected with the Tūpuna Maunga through cultural activities and to exercise their kaitiakitanga over these sacred places.
- Ensure cultural activities, operational practices and public activities taking place on the Tūpuna Maunga accord with tikanga.
- Enable mana whenua stories and narrative to be reflected through art, features, signage and interpretation on the Tūpuna Maunga.
- Support mana whenua presence through cultural infrastructure.
- Enable and apply customary practices and mātauranga Māori.
- Ensure connections between the Tūpuna Maunga and mana whenua are apparent - spiritually, physically and visually.

Recognise European and other histories, and interaction with the maunga

- Reflect European and other histories alongside mana whenua history on the Tūpuna Maunga.
- Honour the multiple narratives, cultural meaning and connections felt and expressed among all people of Tāmaki Makaurau over the Tūpuna Maunga.
- Recognise and enable the community's relationship of connection with the maunga through care for the early European and other cultures' history and structures.
- Encourage collective stewardship of existing historical heritage.
- Share the geological history of the Tūpuna Maunga network and the wider volcanic landscape.

Restoring customary practices and associated knowledge

- Enable mana whenua to engage with maunga through the practice of cultural activities on the maunga.
- Ensure that pepeha / proverbs include the maunga.
- Share tikanga protocols with mana whenua, rangatahi and tamariki.
- Enable mana whenua to build upon their whakapapa connections, relationships, sense of connection to the Tūpuna Maunga.
- Ensure mana whenua are aware of opportunities to engage with the maunga through Cultural Activities and mana whenua are resourced to facilitate and coordinate wider mana whenua participation.

Encourage culturally safe access

- Facilitate a community and mana whenua awareness, understanding and ability to actively uphold the concepts of tapu and noa on the maunga.
- Empower communities to teach visitors about the protocols of engagement with the Tūpuna Maunga.
- Undertake cultural monitoring to protect and manage waahi tapu (including burial areas) / taonga on the Tūpuna Maunga.
- Manage and monitor development involving ground disturbances to ensure the sensitivity of the maunga (including burial sites) is protected and the potential for accidental discovery of koiwi is appropriately addressed.
- Ensure design guidelines and access planning enable people to be safely directed around the maunga.

9.7 Takotoranga Whenua / Landscape Value

The Tūpuna Maunga are among the most treasured and distinctive connected landscape features of Tāmaki Makaurau that are both natural and modified. The Tūpuna Maunga create and contribute to Aucklanders sense of pride, 'place' and home.

The ability to view these taonga from all over Auckland – the most populated part of New Zealand – and from other maunga is valued for this reason. The Tūpuna Maunga are a place to see and experience other parts of Tāmaki Makaurau.

The significance of the Tūpuna Maunga to mana whenua and all Aucklanders creates an opportunity to ensure the protection and enhancement of the physical and visual integrity of these natural features in the surrounding urban environment.

The Tūpuna Maunga are a part of the naturally preserved, young, monogenetic basaltic volcanic field in Aotearoa/New Zealand. They are the most visible reminder to people of the volcanic field on which we live.

Pathways

Protect the integrity of the landscape of the Tūpuna Maunga

- Recognise that the 'footprint' of the maunga and the volcanic field goes beyond the legal boundaries, and exercise influence over the protection and enhancement of the entire volcanic field
- Ensure the landscape values of the individual and collective maunga are protected so that current and future generations visually identify with, relate to and connect with the maunga.
- Protect the integrity of this unique landscape feature and respect this important landscape through the progressive removal of structures and features that detract from the maunga.
- Recognise the unique ecological value the remnant and restored lava-flow forest and scoria-cone forest the maunga provide to Tāmaki Makaurau.

Encourage activities that are in keeping with the natural and indigenous landscape

- Protect, maintain and improve the visibility and understanding of the natural, geological and cultural features.
- Support the Tūpuna Maunga Values through the enhancement of the natural environment by reducing erosion and inappropriate surfaces (such as trails, roads and parking areas) and reduce and limit the location of vehicle access.
- Give people and pedestrian access priority – the relationship of people and whenua becomes more real and relevant through touch, feel, sight and safe access on the maunga.
- Make the connection and history between the Tūpuna Maunga and mana whenua apparent, physically through built structures such as whare, waharoa, entrances, reconstructed terraces, and visually through the design of structures, signage, furniture, carvings and pou.
- Develop relationships with adjacent landowners to ensure appropriate understanding of maunga spiritual, cultural, landscape, and ecological values and identify opportunities for a coherent approach to land management.
- Seek to protect the maunga from the effects of inappropriate activities and development on adjacent land.

Active restoration and enhancement of the natural features of the maunga

- Investigate opportunities to restore the landform and valued cultural heritage features where these have been modified through inappropriate infrastructure, activities or use in the past.
- Increase the biodiversity, structural diversity and native habitat values of the Tūpuna Maunga and their hinterland by enhancing plant health, soil health, native food resources and habitat connectivity through the development and implementation of an Ecological Restoration Strategy.

- Ensure planting and other landscape features are compatible with the protection of the natural and cultural features of the maunga.
- Design access / pathway alignment and use vegetation management to guide public access and use, recognising the needs of those with restricted mobility, to avoid compromising geological and cultural values.

Preserve the visual and physical integrity of the maunga as landmarks of Tāmaki

- Respect the visual connection and sense of place people derive from the Tūpuna Maunga by maintaining significant views to the maunga from across Tāmaki Makaurau.
- Identify and protect significant views on and between maunga, and from the maunga to the motu across Tāmaki Makaurau.
- Build upon the Tūpuna Maunga network as cultural landscapes in the wider context of Tāmaki Makaurau and encourage connections and development of linkages between the maunga, such as through greenways and the regional trails network.

Promote a connected network of Tūpuna Maunga

- Reflect the important geological history of the Tūpuna Maunga network and the wider volcanic landscape through the connection of histories / stories from settler migrations.
- Reflect the histories in an appropriate way using information boards, interpretation markers and signage, and make use of technology / applications to ensure accessibility and help avoid visual 'clutter'.
- Tell the stories of the geomorphological history and cultural associations of the Tūpuna Maunga of Tāmaki Makaurau.
- Give emphasis to the natural and cultural landscape experience of routes which connect to and between Tūpuna Maunga.
- Establish and enhance opportunities for wildlife connections including the development and enhancement of safe and effective wildlife migration routes for birds, other fauna and plant species between the Tūpuna Maunga.

Encourage design that reflects Tūpuna Maunga values

- Develop overarching and specific design guidelines for the Tūpuna Maunga.
- Develop a culturally based design vernacular that reinforces the natural and cultural values of the Tūpuna Maunga, reflects and demonstrates the connection of mana whenua with the Tūpuna Maunga, and demonstrates a cultural response to Tāmaki Makaurau and the individual Tūpuna Maunga.

9.8 Mauri Pūnaha Hauropi / Ecology and Biodiversity Value

A functional and healthy Tūpuna Maunga ecosystem with strong biodiversity values will enhance the mauri and wairua of the Tūpuna Maunga and adjoining environmental systems.

The Tūpuna Maunga are a connected landscape and ecosystem and there is an opportunity to nurture the ecological links between them and restore ecosystems so they are healthy and have integrity.

The health and ora tonutanga (intergenerational wellbeing) of the mauri of the Tūpuna Maunga and the people is interdependent.

Pathways

Maunga Tū Mauri Ora, Maunga Tū Makaurau Ora / If the maunga are well, Auckland is well

- Nurture and enhance the living connections between the Tūpuna Maunga with other areas of indigenous biodiversity in Tāmaki Makaurau.
- Promote ecological and biodiversity best practice and show innovation in all activities undertaken on the Tūpuna Maunga across Tāmaki Makaurau including drawing on Te Ao Māori and traditional knowledge.
- Rekindle mana whenua connections, such as planting of traditionally used plants, with the ecological and biodiversity values of the Tūpuna Maunga.
- Enable mana whenua to fulfil their role as the Kaitiaki.
- Provide opportunities for meaningful connections between the people of Tāmaki Makaurau and the ecological and biodiversity values of the unique ecology of the Tūpuna Maunga.

Protect and restore the biodiversity of the Tūpuna Maunga

- Restore suitable areas of the Tūpuna Maunga with indigenous ecosystems. Decisions on location, plant choice, and staging would draw on traditional and scientific knowledge.
- Reintroduce or attract indigenous species to the Tūpuna Maunga, including microorganisms, invertebrates, lizards, and birds, as all of these contribute to resilient and healthy ecosystems.
- Phase out stock grazing.
- Remove invasive plant and animal pests.
- Use efficient and effective animal and pest control methods and implement a phased reduction in the use of herbicides and pesticides.
- Better manage stormwater, and restore a more natural experience in these areas of increasing biodiversity by minimising the footprint of structures, buildings and pathways.

Strengthen ecological linkages between the Tūpuna Maunga

- Acknowledge the interconnected nature of our ecological system by strengthening ecological linkages and wildlife connections between the Tūpuna Maunga and other important open spaces within Tāmaki Makaurau, and establish linkages and connections identified in other biodiversity plans and strategies.

9.9 Mana Hononga Tangata / Living Connection Value

The Tūpuna Maunga are a place to host manuhiri (visitors). There are significant opportunities for visual interpretation and education of the history and culture of Tāmaki Makaurau, and for the Tūpuna Maunga to be places of education, understanding and discovery and rediscovery.

A variety of mediums will give expression to the historical and current living connection between the Tūpuna Maunga and the diverse communities within Tāmaki Makaurau, including interactive experiences, arts and cultural experiences and technology. A sense of connection between people and the Tūpuna Maunga is also felt and experienced without physically visiting the maunga.

Pathways

Rekindle the sense of living connection between the maunga and the people

- Facilitate the sense of living connection, identity and guardianship over the maunga felt by neighbours and surrounding communities and support those communities to be engaged with the maunga and active in its protection, restoration and enhancement.
- Tell the stories, honour the multiple histories and connections known and experienced, and encourage the maunga to become a central hub for surrounding communities.
- Make use of technology in the telling of stories and interpretation and avoid visual 'clutter'.
- Enable the maunga to become a central hub for mana whenua, for whakapapa connections to be made, and for mana whenua to practice traditional activities on the maunga.
- Encourage activities that enable the life of the maunga to be seen through a scientific lens, a metaphysical lens, and a historical lens.

A place to host people

- Assist Tūpuna Maunga visitors to understand tikanga Māori, the cultural and historical significance and importance of the Tūpuna Maunga values, and ensure they are culturally safe when visiting the Tūpuna Maunga.
- Provide for a variety of experiences across the Tūpuna Maunga network (formal and informal) that honour the stories and connections felt.
- Enable an authentic experience of the Tūpuna Maunga in keeping with the natural, spiritual and indigenous landscape.
- Celebrate the unique ecological and geological nature of the Tūpuna Maunga.

Actively nurture positive relationships

- Enable communities to express a sense of identity and connection with the Tūpuna Maunga.
- Build relationships between mana whenua and community groups / entities who are active participants in the wellbeing of the Tūpuna Maunga

- Partner/work with existing community groups and volunteers who support the values of the Tūpuna Maunga (i.e. Friends of Maungawhau) and develop and grow other relationships.

Give expression to the history and cultural values of the Tūpuna Maunga

- Represent the culture and history of the Tūpuna Maunga through art, culture, technology, events and education to develop a deeper intrinsic understanding of the Tūpuna Maunga, its history and its place in the different cultures of Tāmaki Makaurau.

9.10 Whai Rawa Whakauka / Economic and Commercial Value

Revenue creates opportunities to invest in the Tūpuna Maunga to protect and enhance the Values of the Tūpuna Maunga, independent of funding from Auckland Council.

Strategic partnerships will support the achievement of desired outcomes including creation of economic and employment opportunities for mana whenua.

Pathways

Alignment with the Tūpuna Maunga values

- Provide for investment and commercial activity that are appropriate on the Tūpuna Maunga and compatible with the protection and enhancement of spiritual, historic, ecological, geological, natural and cultural values.
- Enable initiatives that support the protection, restoration, and enhancement of the Tūpuna Maunga Values and intergenerational nature of these taonga tuku iho.
- Support commercial activity that promotes customary practices and associated knowledge.
- Reinvest in the Tūpuna Maunga to deliver benefits to Ngā Mana Whenua and all peoples of Tāmaki Makaurau.
- Consider granting of leases where the activity aligns with and or promotes the Tūpuna Maunga Values.

Foster partnerships and collaboration

- Maintain existing, and build new relationships that enable sustainable economic development that reflects the intent of the Integrated Management Plan and associated Values and Pathways for the Tūpuna Maunga.
- Encourage appropriate, respectful tourism which promotes and embraces a deeper understanding of the history, importance and sacredness of these landscapes to mana whenua and the living connection between the Tūpuna Maunga and the people of Auckland.
- Ensure approved concessions are consistent with the values of the IMP.

Explore alternative and self-sustaining funding opportunities

- Explore alternative funding opportunities to invest in the restoration, protection and enhancement of the Tūpuna Maunga.
- Maximise the use of existing community facilities to enable economic self-sufficiency.

Focus on commercial activities that create value and enhance experience

- Encourage non-recreational events that broaden the appeal of the Tūpuna Maunga to a diverse population, providing unique spaces for community gatherings and celebrations at an appropriate scale.
- Allow access for general commercial activities where they are consistent with the Tūpuna Maunga Values.
- Consider conversion of appropriate existing buildings where they provide opportunity to create value and enhance peoples' experience of the Tūpuna Maunga.

9.11 Mana Whai a Rēhia / Recreational Value

People value the Tūpuna Maunga because of the structured and unstructured recreational opportunities and spaces on the maunga. The Tūpuna Maunga are publicly accessible natural spaces to engage in activities with whānau, friends or individually, and these qualities are highly valued by people.

To mana whenua, the Tūpuna Maunga are more than parks and the tihi are the most sacred part of the maunga and not an appropriate recreational space.

Pathways

Balance informal and formal recreation

- Provide for recreational activities that are appropriate on the Tūpuna Maunga and compatible with the protection and enhancement of spiritual, historic, ecological, geological, natural and cultural values.

Encourage informal inclusive recreational activities

- Encourage low impact/passive and inclusive recreation on the Tūpuna Maunga.
- Explore new passive recreation and play opportunities inspired by the topography of the landscape to encourage our young people to connect with the Tūpuna Maunga in a way that respects the Values.
- Explore and facilitate opportunities for walks that celebrate the unique and visible volcanic history, stories of the Tūpuna Maunga and Māori culture highlighting the living connection felt and experienced between the people and the land.
- Ensure that trail circulation and wayfinding reflects the cultural, spiritual, historic and geological significance of the Tūpuna Maunga.

- Ensure connectivity including pedestrian and bicycle access to the Tūpuna Maunga with city and nationwide (eg Te Araroa) plans.
- Encourage recreation events that broaden the appeal of the Tūpuna Maunga to our diverse population, providing unique spaces for community gatherings and celebrations at an appropriate scale.

Promote health and wellbeing

- Enable mana whenua to exercise their kaitiakitanga by ensuring the Tūpuna Maunga are healthy, safe spaces for people to enjoy.
- Implement the Tūpuna Maunga Authority's policy on making the Tūpuna Maunga smoke and alcohol free spaces.
- Explore opportunities to provide facilities that promote health and wellbeing.

Maunga are special places and treasures handed down

- Encourage recreational activities and cultural activities reflect the spiritual, historic, ecological, geological, natural and cultural values.
- Recreational activities shall take into account the sacredness of the tihī.
- Provide for public access and recreation that raises awareness and builds upon the Tūpuna Maunga as taonga tuku iho.
- Ensure that there is balance between the Tūpuna Maunga as open spaces, major tourist attractions and the Values of the Tūpuna Maunga.

Recreational activities consistent with tikanga Māori

- Recreational activities on the Tūpuna Maunga should take place in a manner which respects tikanga Māori.
- Ensure tikanga Māori and customary activities influence how activities the Tūpuna Maunga are planned, developed and managed.

10.0 Delivering the Values and Pathways

10.1 The Values and Pathways will be delivered as follows:

- Plans and policies prepared by the Tūpuna Maunga Authority;
- Decisions of the Tūpuna Maunga Authority;
- Provision for Cultural Activities;
- Annual Tūpuna Maunga Operational Plan;
- Preparation of Tūpuna Maunga guidelines and strategies;
- Preparation of individual Tūpuna Maunga Plans;
- Advocacy to Auckland Council, central government, private sector, and policies, plans and bylaws (for example Auckland Unitary Plan); and
- Other legislation.

10.2 These measures set the direction for achieving the care and protection of the Tūpuna Maunga.

Policies of the Tūpuna Maunga Authority

10.3 The Tūpuna Maunga Authority has released a series of policies, frameworks and decisions that reflect and deliver the Values and Pathways including:

- Alcohol-free and smoke-free Tūpuna Maunga Policy;
- Vehicle-free tihi of Maungawhau / Mt Eden Decision (while ensuring access for those with restricted mobility);
- Filming and Events Framework;
- Health and Safety Policy;
- Tūpuna Maunga Weed Control Programme;
- Integrated Public Access Times Decision;
- Expired lease/licence Decisions; and
- Bylaws review.

Annual Tūpuna Maunga Operational Plan

10.4 The Tūpuna Maunga Authority and Auckland Council must agree an Annual Tūpuna Maunga Operational Plan for each financial year to provide a framework in which Council will carry out the routine management of the Tūpuna Maunga and administered lands.

10.5 Fees and charges will be reviewed annually to coincide with the Tūpuna Maunga Operational Plan.

Cultural Activities

10.6 The deed of settlement and Collective Redress Act contain the Crown's acknowledgement of —

- (a) the importance to Ngā Mana Whenua of cultural activities on and traditional uses of the Tūpuna Maunga;
- (b) the importance of cultural activities on and traditional uses of the Tūpuna Maunga as integral parts of the relationship of Ngā Mana Whenua with the Tūpuna Maunga; and
- (c) the desirability of restoring and facilitating the exercise by Ngā Mana Whenua of Cultural Activities on and traditional uses of the Tūpuna Maunga.

Authorised Cultural Activities

10.7 Under the Collective Redress Act, members of Ngā Mana Whenua have the right to carry out the following Authorised Cultural Activities on the Tūpuna Maunga:

- Erection of pou or flags;
- An instructional or educational hīkoi;
- A wānanga, hui or pōwhiri;
- An event that celebrates the Tūpuna Maunga and volcanic activity as distinguishing and landscaping features of Tāmaki Makaurau;
- An event that marks or celebrates the history of Aotearoa, Waitangi Day, or Matariki;
- An event that celebrates the ancestral association, or exercises the mana, of Ngā Mana Whenua with or over the Tūpuna Maunga;
- An event that celebrates Ngā Mana Whenua in its collective capacity;
- An event that celebrates an iwi or a hapū of Ngā Mana Whenua; and
- Any other activity set out in this Plan.

10.8 The terms or conditions for these cultural activities are those set out in the Collective Redress Act, and the requirements of any other relevant legislation or bylaws such as the Resource Management Act 1991 and Heritage NZ Pouhere Taonga Act 2014.

10.9 In preparing this IMP, the Tūpuna Maunga Authority is required under the Collective Redress Act to give specific consideration to including provision for additional Authorised Cultural Activities, including:

- Limited land cultivation for harvesting traditional food and plants;
- Limited collection of other materials, including volcanic rock;
- Archaeological activities;
- Hāngi;
- Tribally significant tangihanga or hari tūpāpaku and the interment of tūpāpaku;
- Spiritual and cultural traditional practices and ceremonies other than the authorised cultural activities;
- Nohoanga;
- The permanent erection of symbolic structures and signage; and
- Activities that enable mana whenua to exercise their kaitiakitanga or manaakitanga, including overnight occupation.

- 10.10 All of these cultural activities are permitted under the IMP. The terms or conditions for these cultural activities are those set out in the Collective Redress Act, and the requirements of any other relevant legislation or bylaws such as the Resource Management Act 1991 and Heritage NZ Pouhere Taonga Act 2014. Any additional associated terms and conditions will be included in the individual Tūpuna Maunga plans.

Tūpuna Maunga Guidelines and Strategies

- 10.11 The following guidelines and strategies will be prepared to give effect to the Values and Pathways and will form part of the IMP.

Tūpuna Maunga Design Guideline

- 10.12 A comprehensive and integrated Tūpuna Maunga Design Guideline for all the Tūpuna Maunga will be prepared and implemented.

- 10.13 The Design Guideline for the Tūpuna Maunga must, as a minimum, address:

- The sacredness of the tihi and other sacred places;
- Restoring and promoting cultural features and valued land forms;
- Restoring and promoting the natural and geological features of the maunga;
- The Te Aranga design principles;
- Ensuring any new buildings and structures, services, areas of planting and facilities are appropriately located, designed (culturally based) and constructed to complement the landform, nature of the surroundings, and reduce visual distractions;
- Incorporating 'Low Impact Design' processes in all development proposals, reducing the extent of impermeable surfaces;
- Design and implementation of track options that avoid erosion and other adverse physical and visual effects while providing safe and attractive paths for people;
- Ensuring signage, art and features (for example, paths) reflect mana whenua world views; and
- Using statutory provisions to reflect the values in the IMP (for example, RMA instruments, viewshafts, plan changes).

Tūpuna Maunga Pest Management and Biosecurity Strategy

- 10.14 An integrated Pest Management and Biosecurity Strategy for all the Tūpuna Maunga will be prepared and implemented.
- 10.15 The Pest Management and Biosecurity Strategy must, as a minimum, address:
- The removal of feral cats, rodents, rabbits and mustelids; and
 - Use of efficient and effective animal and pest control methods, and a phased reduction in the use of herbicides and pesticides.

Tūpuna Maunga Ecological Restoration Strategy

- 10.16 An integrated Ecological Restoration Strategy for all the Tūpuna Maunga will be prepared and implemented.
- 10.17 The Ecological Restoration Strategy must, as a minimum, address:
- Protection and enhancement of indigenous species including threatened plant and animal species already present on the Tūpuna Maunga;
 - Replanting and restoring the indigenous biodiversity of the Tūpuna Maunga, connections between the Tūpuna Maunga and the wider volcanic landscape;
 - Replanting and restoring traditional indigenous mana whenua flora and fauna;
 - Phasing out stock grazing;
 - Appropriate control of dogs;
 - A Planting regime with plant choice based on use of appropriate and representative species;
 - Re-establishing the mana whenua role as kaitiaki of the ecology and biodiversity of the Tūpuna Maunga; and
 - Provision for cultural harvesting.

Tūpuna Maunga Education, Communication and Signage Strategy

- 10.18 An integrated Education, Communication and Signage Strategy for all the Tūpuna Maunga will be prepared and implemented.
- 10.19 This Education, Communication and Signage Strategy must, as a minimum, address:
- Ways to rekindle associations with the Tūpuna Maunga;
 - Education and engagement with the people of Tāmaki Makaurau and visitors on the importance of all values (spiritual, cultural, historic, heritage, geological, and natural) of the Tūpuna Maunga;
 - Ways to enable an authentic Mana Whenua presence on the Tūpuna Maunga;
 - Methods to communicate and collaborate with neighbouring landowners to enhance the values of the Tūpuna Maunga;
 - Recognition and celebration of the significance of mana whenua historical connections, whakapapa and ancestral names;

- Education of visitors on appropriate tikanga;
- Education of other decision-makers on tikanga Māori and the role of the Tūpuna Maunga Authority in the governance, management and operation of the Tūpuna Maunga;
- Advocacy of the IMP with statutory bodies;
- Encouraging collective stewardship of the Tūpuna Maunga; and
- Methods to plan for and promote significant cultural events, for example Matariki and Waitangi Day.

Tūpuna Maunga Commercial Strategy

- 10.20 An integrated Commercial Strategy for all the Tūpuna Maunga will be prepared and implemented.

Individual Tūpuna Maunga Plans

- 10.21 Following the preparation of the above guidelines and strategies, individual Tūpuna Maunga Plans will be prepared. These Plans will give effect to Values, Pathways, guidelines and strategies.
- 10.22 Concurrent with the preparation of the Tūpuna Maunga Plans, a review of the current reserves classification for each maunga to assess their appropriateness and any replacement classifications.
- 10.23 The Tūpuna Maunga Plans must, as a minimum, address:
- Respecting the sacredness of the tihī;
 - Ways to enable regular opportunities to bring mana whenua and other communities together on the Tūpuna Maunga;
 - Community collaboration towards collective stewardship, the importance of the Tūpuna Maunga and sense of identity that all peoples derive, and the wellbeing of the Tūpuna Maunga;
 - Methods to ensure mana whenua are aware of opportunities to engage with the Tūpuna Maunga and undertake cultural activities;
 - Methods for mana whenua to undertake traditional activities on the Tūpuna Maunga;
 - Programmes to support mana whenua to build upon their whakapapa connections, relationships and sense of understanding with the Tūpuna Maunga;
 - Appropriate tikanga;
 - Sharing of tikanga protocols with mana whenua, rangatahi, tamariki;
 - Public access that is appropriate and respects the Tūpuna Maunga as taonga tuku iho;
 - Manage vegetation to protect cultural features and visitor safety;
 - Path alignment to guide appropriate public access and use;
 - Prioritisation and advocacy of pedestrian access and circulation on the Tūpuna Maunga;

- Consideration of mobility design principles when new developments are undertaken, including provision for working dogs;
- Appropriate cycle access on the Tūpuna Maunga. Cycles access shall avoid erosion and adverse physical effects on Tūpuna Maunga values;
- Management of the network of access ways on the Tūpuna Maunga (including trails and pathways) which enhances its features and protects waahi tapu;
- Management of vehicle access, traffic movement and car parking on the Tūpuna Maunga, including vehicle free tihi and traffic management plans;
- Linkages and connections to, from and between the Tūpuna Maunga and the wider landscape;
- Placement of appropriate physical structures, and progressive removal of inappropriate structures and fixtures;
- New buildings and structures, services, areas of planting and facilities to be appropriately located, designed (culturally based) and/or constructed to complement the landform and to reduce visual distractions;
- Protection, and where appropriate, enhancement of the geological and landform values of the Tūpuna Maunga.
- Providing for a range of recreational activities which are appropriate and compatible with the Tūpuna Maunga and the protection and interpretation of spiritual, ecological, geological and cultural values;
- Phasing out of inappropriate recreational activities;
- Implementing a zero waste policy;
- Native planting and ecological restoration and enhancement;
- Proactively manage plant pests and inappropriate exotic vegetation;
- Promoting the Tūpuna Maunga as alcohol-free and smoke-free places;
- Promoting appropriate behaviour and respect for the Tūpuna Maunga;
- Infrastructure that supports community interaction and inclusiveness;
- Phasing out stock grazing;
- Removal of feral cats, rodents, rabbits and mustelids;
- Appropriate control of dogs;
- Reviewing existing licences and leases and consideration of ongoing licences and leases;
- Managing and /or restricting air access, for example paragliding and hand gliding;
- Promoting events that support the identity and respect for the Tūpuna Maunga; and
- Filming and other third party commercial activities (such as commercial boot camps / training etc).

Monitoring and Review

- 10.24 A Monitoring Strategy and Protocol for the Tūpuna Maunga will be developed which addresses the effectiveness of the guidelines, strategies and plans.
- 10.25 The Monitoring Strategy and Protocol will:
- Develop a baseline database and inventory of the physical values of each Tūpuna Maunga. This will incorporate:
 - Aerial records of the Tūpuna Maunga;
 - Waahi tapu / Waahi taonga where desired by mana whenua.
 - Flora and fauna
 - Animal and plant pests
 - Erosion
 - Addition/removal of built structures, roads, tracks and paths.
 - Develop baseline data on people's sense of identity and appreciation of the values with the Tūpuna Maunga.
- 10.26 Each guideline, strategy, and plan will include a monitoring and review strategy.
- 10.27 A triennial (three yearly) monitoring report will be prepared for the Tūpuna Maunga, including in relation to the guidelines, strategies and plans.
- 10.28 The IMP will be reviewed every five years.

Sequencing

- 10.29 The Tūpuna Maunga Authority will prepare guidelines, strategies and plans that deliver on the Values and Pathways.
- 10.30 The first phase will be the preparation and implementation of the guidelines and strategies. The second phase will be the preparation and implementation of the individual Tūpuna Maunga Plans.

Advocacy

- 10.31 The Tūpuna Maunga Authority will advocate to Auckland Council, government departments and agencies, and private sector to deliver the Values and Pathways through relevant and applicable policies, plans and bylaws (for example, the Auckland Unitary Plan, the Auckland Council Long Term Plan and Greenway Plans).

Other Legislation

- 10.32 In addition to the Collective Redress Act and Reserves Act, other statues and regulatory mechanisms are relevant to the Tūpuna Maunga, including:
- Proposed Auckland Unitary Plan 2013;
 - The Auckland Plan 2012;
 - Auckland Council Indigenous Biodiversity Strategy 2012;

- Relevant legacy regional and district plans;
- Relevant bylaws;
- Local Government (Auckland Council) Act 2009;
- Local Government Act 2002;
- Civil Defence Emergency Act 2002;
- Hauraki Gulf Marine Park Act 2000;
- Biosecurity Act 1993;
- Building Act 2004;
- Heritage New Zealand Pouhere Taonga Act 2014;
- Resource Management Act 1991;
- Conservation Act 1987;
- Local Government Official Information and Meetings Act 1987;
- Cornwall Park Endowment & Recreation Land Act 1982;
- Municipal Corporations Act 1954;
- Reserves & Other Land Disposal & Public Bodies Empowerment 1915, section 5 (restriction on quarrying operations on volcanic hills in the Auckland Provincial District); and
- Reserves & Other Land Disposal & Public Bodies Empowerment 1912, section 2.

11.0 Appendices

Appendix: 1

Kupu Hou/Glossary

The following table sets out the meanings and terms used within the text of this document. Many are directly from the Collective Redress Act, section 8 titled, “Interpretation”.

The Act and /or Text Term	Means
Administered lands	(a) means (i) the Maungakiekie/One Tree Hill northern land; and (ii) Māngere Mountain; and (b) except in subpart 5 of Part 2, includes any land - (i) described in section 110(1)(a) or (b); and (ii) to which section 110(2) and (3) apply.
Aotearoa	New Zealand
Aroha	Love
Harbours	Waitematā and Manukau
Hapū	Kinship group, tribe, and the primary political unit in traditional Māori society.
Hui	Gathering, meeting, assembly
Iwi	Tribe, nationality, race
Kaitiaki	Mana Whenua guardian
Kaitiakitanga	Mana Whenua guardianship
Manuhiri	Visitor or guest
Marutūāhu Rōpū	The following collective of Iwi: Ngāti Maru, Ngāti Pāoa, Ngāti Tamaterā, Ngāti Whanaunga, Te Patukirikiri
Maunga	Mountain, mount, peak
Maungauika	North Head (Auckland)
Mātauranga Māori	Māori knowledge, the body knowledge originating from Māori ancestors, including Māori world view, Māori creativity and cultural practices.
Member of Ngā Mana Whenua o Tāmaki Makaurau	An individual who is a member of 1 or more of the Iwi / Hapū who comprise Ngā Mana Whenua o Tāmaki Makaurau.
Motu	(a) Motuihe Island Recreation Reserve; and (b) Motutapu Island Recreation Reserve; and (c) Rangitoto Island Scenic Reserve; and (d) Tiritiri Matangi Island Scientific Reserve. And “Hauraki Gulf / Tīkapa Moana inner motu” means—

	(a) Browns Island Recreation Reserve; and (b) Motuihe Island Recreation Reserve; and (c) Motutapu Island Recreation Reserve; and (d) Rangitoto Island Scenic Reserve; and (e) Certain Rangitoto Island properties.
Ngā Mana Whenua o Tāmaki Makaurau (“Ngā Mana Whenua”)	(a) Means the collective group of the following iwi/hapū: (i) Ngāi Tai ki Tāmaki; and (ii) Ngāti Maru; and (iii) Ngāti Pāoa; and (iv) Ngāti Tamaoho; and (v) Ngāti Tamaterā; and (vi) Ngāti Te Ata; and (vii) Ngāti Whanaunga; and (viii) Ngāti Whātua o Kaipara; and (ix) Ngāti Whātua Ōrākei; and (x) Te Ākitai Waiohua; and (xi) Te Kawerau ā Maki; and (xii) Te Patukirikiri; and (xiii) Hapū of Ngāti Whātua whose beneficiaries of Te Rūnanga o Ngāti Whātua; including Te Taoū not descended from Tuperiri; and (b) includes the individuals who are members of 1 or more of the iwi and hapū described in paragraph (a); and (c) includes any whanau, hapū or group to the extent that it is composed of those individuals.
Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Deed (“Collective Deed”)	The deed entitled Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Deed
Ngāti Whātua Rōpū	The following collective of Iwi / Hapū: Ngāti Whātua o Kaipara, Ngāti Whātua Ōrākei, hapū of Ngāti Whātua (other than Ngāti Whātua o Kaipara and Ngāti Whātua Ōrākei) whose members are beneficiaries of Te Rūnanga o Ngāti Whātua
Noa	To be free from the extensions of tapu, ordinary, unrestricted
Pā	Fortified village or area
Pou	Post, upright, pole, sustenance
Pōwhiri	Rituals of encounter, welcome ceremony on a marae, welcome
Rangatahi	Younger generation, youth
Tāmaki Makaurau	Auckland
Tamariki	Children, youthful
Taonga	Treasure, anything prized – applied to anything considered to be of value including socially or culturally valuable objects, resources, phenomenon, ideas and techniques.
Taonga tuku iho	Treasure handed down from the ancestors, heirloom, cultural property, heritage
Tapu	Be sacred, prohibited, restricted, set apart, forbidden, under atua protection
Tihi	Summit, top, peak, point
Tikanga	Correct procedure, custom, habit, lore, method, manner, rule, way, code, meaning, plan, practice, convention, protocol – the customary system of values and practices that have developed over time and are deeply embedded in the social context.

Trustee	The Tūpuna Taonga o Tāmaki Makaurau Trust Limited, acting in its capacity as trustee of the Tūpuna Taonga o Tāmaki Makaurau Trust.
Tūpuna	Ancestors
Tūpuna Maunga	<ul style="list-style-type: none"> • Matukutūruru / Wiri Mountain; • Maungakiekie / One Tree Hill; • Maungarei / Mount Wellington; • Maungauika / North Head; • Maungawhau / Mount Eden; • Ōhinerau / Mount Hobson; • Ōhūiarangi / Pigeon Mountain; • Ōtāhuhu / Mount Richmond; • Ōwairaka / Tē Ahi-kā-a- Rakataura / Mount Albert; • Puketāpapa /Pukewīwī / Mount Roskill; • Rarotonga / Mount Smart; and • Takarunga / Mount Victoria; • Te Ara Pueru /Te Pane-o-Mataaho/ Māngere Mountain; • Te Kōpuke / Tītīkōpuke / Mount St John; • Te Tatua a Riukiuta / Big King
Tūpuna Maunga o Tāmaki Makaurau Authority	<p>The Tūpuna Maunga o Tāmaki Makaurau Authority comprised of:</p> <ul style="list-style-type: none"> • six Ngā Whenua Whenua appointees being two each from the Marutūāhu Rōpū, Ngāti Whātua Rōpū and Waiohua Tāmaki Rōpū; • six Auckland Council appointees; and • one (non-voting) crown representative
Tūpuna Taonga o Tāmaki Makaurau Trust	The Tūpuna Taonga o Tāmaki Makaurau Trust
Waahi tapu	Sacred place, sacred site – a place subject to long-term ritual restrictions on access or use
Waiohua Tāmaki Rōpū	The following collective of Iwi/Hapū: Ngāi Tai ki Tāmaki, Ngāti Tamaoho, Ngāti Te Ata, Te Ākitai Waiohua, Te Kawerau ā Maki
Waharoa	Entrance to a pā, gateway, main entranceway
Wairuatanga	Spirituality
Whakapapa	Genealogy, genealogical table, lineage, descent
Whare	House, building, residence, dwelling
Working dog	Has the same meaning as section 2 of the Dog Control Act 1996
Urupā	Burial ground, cemetery, graveyard

Appendix 2:

Legacy Management Plans

Tūpuna Maunga	Size (ha)	Reserves Act Classification	Legacy Reserve Management Plan	Legacy Council / Administering Authority
Matukutūruru / Wiri Mountain	3.8413	Historic	No existing Management Plan	Manukau City Council / Department of Conservation
Maungakiekie / One Tree Hill	49.0226	Recreation	Maungakiekie/One Tree Hill Management Plan 1998	Auckland City Council
Maungarei / Mount Wellington	27.8308	Recreation, Local Purpose (site for Council depot)	Mount Wellington Domain Management Plan 1989	Auckland City Council
Maungauika / North Head	8.5995	Historic	North Head Historic Reserve Conservation Management Plan (1999)	North Shore City Council / Department of Conservation
Maungawhau / Mount Eden	27.4654	Historic (summit), Recreation (perimeter)	Maungawhau-Mt Eden Management Plan 2007	Auckland City Council
Ōhinerau / Mount Hobson	9.4089	Recreation	Mt Hobson Domain – Remuera Management Plan 2000	Auckland City Council
Ōhūiarangi / Pigeon Mountain	11.7915	Historic (summit), Recreation (sport facilities and surrounds), Local Purpose (site for community buildings)	Pigeon Mountain Ōhūiarangi and Wakaaranga Creek Management Plan 1991	Manukau City Council
Ōtāhuhu / Mt Richmond	21.0457	Recreation	Bert Henman Park Management Plan 1989	Auckland City Council
Owairaka / Te Ahi-kā-a-Rakataura / Mount Albert	9.5150	Recreation	Mt Albert-Owairaka Management Plan 2000	Auckland City Council
Puketāpapa / Pukewīwī Mount Roskill	9.6781	Recreation	Mount Roskill Borough Council – Management Plan – Winstone Park 1985	Auckland City Council
Takarunga / Mount Victoria	7.6563	Recreation, Local Purpose (community buildings), Local Purpose (community use)	Mount Victoria – Takarunga Reserve Management Plan 1994	North Shore City Council
Te Ara Pueru / Te Pane-o-Mataaho / Māngere Mountain	38.4763	Historic, Recreation (sports fields), Local Purpose (contains hall)	Mangere Mountain Management Plan 1994	Manukau City Council
Te Kōpuke/Tītīkōpuke / Mount St John	4.6498	Recreation	Mt St John Domain Management Plan 1983	Auckland City Council
Te Tātua-a-Riukiuta / Big King	7.7295	Recreation, Local Purpose (community buildings), Local Purpose (community use)	No existing Management Plan	Auckland City Council

Appendix 3:

Appendix 3: Summary of Current Activities Undertaken on the Tūpuna Maunga

Current Activities Undertaken on the Tūpuna Maunga														
Activities	Matukutūruru Wiri Mountain	Maungakiekie One Tree Hill	Maungarei Mt Wellington	Maungauika North Head	Maungawhau Mt Eden	Ōhinerau Mt Hobson	Ōhūiarangi Pigeon Mountain	Ōtāhuhu Mt Richmond	Ōwairaka / Te Ahi-kā- a-Rakataura Mt Albert	Puketāpapa / Pukewīwi Mt Roskill	Takarunga Mt Victoria	Te Ara Puerua / Te Pane-o-Mataaho / Mangere Mountain	Te Kōpuke / Tītīkōpuke Mt St John	Te Tātua a Riukiuta Big King
Mana whenua														
Cultural Activities	X	X	X	X	X	X	X	X	X	X	X	X	X	X
Leases														
Commercial activities		1	1											
Guided Tours/Concessions				3										
Residential tenancy activities		1			1									
Community organised groups and education activities		1			1		3				4	1		
Sports organised groups		1	1				2	2	1			1		
Recreation & Community Facilities														
Open air stage / platform					X									
Public car parking areas		X	X	X	X		X	X	X	X	X	X		X
Public toilet facilities		X		X	X		X	X	X			X		X
Sports fields							1	3	1			1		
Play ground		1			1			1				1		
Tennis court											1			
Community hall												1		
Infrastructure														
Above ground reservoirs and / or associated infrastructure		X		X		X		X						X
Underground reservoirs and / or associated infrastructure		X	X		X	X			X	X	X			X
Signal station (Ports of Auckland)											X			
Trig stations on tīhi			X		X	X	X	X	X		X	2		
Unrestricted public vehicle access to tīhi		X	X						X	X	X			
Other Activities														
Dogs - Leashed		X	X	X	X	X	X	X	X	X	X	X	X	X
Dogs - Unleashed					X				X					X
Grazing		X	X			X		X				X	X	
Military structures				X							X			
Plaques / Memorial / Monuments		X	X		X	X			X		X	X		

Appendix 4:

Appendix 4: Third Party Interests

MAUNGA	INTERESTS IN MAUNGA RECOGNISED IN NGĀ MANA WHENUA O TĀMAKI MAKĀURAU COLLECTIVE REDRESS ACT 2014
Matukutūruru / Wiri Mountain	Watercare Easement
Maungakiekie / One Tree Hill	Auckland Observatory and Planetarium Trust Board lease Auckland Archery Club lease The Sorrento Group Limited and Neil McCormack lease Watercare Easement
Maungarei / Mount Wellington	Mt Wellington Roller Sports Club lease Auckland Council (Depot) lease Watercare Easement
Maungauika / North Head	Magic Broomstick Tours Limited concession Bus and Coach Association (New Zealand) Incorporated concession Historic Forts of Auckland Limited concession Watercare Easement
Maungawhau / Mount Eden	The Scout Association of New Zealand lease Watercare Easement
Ōhinerau / Mount Hobson	Watercare Easement
Ōhūiarangi / Pigeon Mountain	Pakuranga Tennis Club Incorporated lease Pigeon Mountain Cricket Club Incorporated lease BMX Mountain Raiders Club Incorporated lease (lease listed in the Act but activity no longer on site) Young Mariners of New Zealand Incorporated lease The Scout Association of New Zealand lease Auckland Kindergarten Association lease Watercare Easement
Ōtāhuhu / Mt Richmond	Otāhuhu Rovers Rugby League Football Club Incorporated lease Northern Sports Car Club Incorporated lease Richmond Bowling Club Incorporated lease Watercare Easement
Owairaka / Te Ahi-kā-a-Rakataura/Mount Albert	Mountain Green Archery Group Incorporated lease Watercare Easement
Puketāpapa / Pukewīwī Mount Roskill	Watercare Easement
Takarunga / Mount Victoria	Devonport Folk Music Club Incorporated lease The Depot Incorporated lease The North Shore Playcentre Association Incorporated lease Michael King Writers' Studio Trust lease Watercare Easement
Te Ara Pueru / Te Pane-o-Mataaho / Māngere Mountain	Nil
Te Kōpuke / Tītīkōpuke / Mount St John	Nil
Te Tātua-a-Riukiuta / Big King	Watercare Easement

2. Draft Maunga Authority Operational Plan

2016/17 Authors: Scott de Silva, Manager Tūpuna

Maunga

Purpose	To seek the approval for the attached draft Maunga Authority Operational Plan 2016/2017 and Summary of the Plan
Recommendations	It is recommended that the Tūpuna Maunga o Tāmaki Makaurau Authority: a. approve the attached draft Maunga Authority Operational Plan 2016/2017 and Summary of the Plan

Background

1. The Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Act 2014 (Collective Redress Act) provides that the Tūpuna Maunga Authority and Auckland Council must agree an annual operational plan and a summary of that plan for inclusion in Council's annual plan.
2. The draft Maunga Authority Operational Plan 2016/17 and Summary are attached.

Decisions to date

3. At Hui 15 (7 December 2015), the Tūpuna Maunga Authority endorsed the budget for the 2016/17 financial year, which was consistent with Year 2 of Auckland Council's Long-Term Plan 2015-25 (LTP).
4. On 5 February 2016, staff distributed via email the draft Operational Plan and summary document to the Tūpuna Maunga Authority for feedback. Several members confirmed general support for the draft Operational Plan and no amendments were requested.
5. On 10 February 2016 Auckland Council's Governing Body met to approve the full Annual Plan 2016/17 consultation process documents, which included the draft Maunga Authority Operational Plan and Summary. The Summary is included in the Supporting Information section of Council's Annual Plan, which was made available for public consultation on 15 February 2016.
6. The draft Operational Plan will be made available to the public when approved by the Tūpuna Maunga Authority.

Draft Maunga Authority Operational Plan 2016/17

Budget

7. The 2016/17 budget is \$1,915,844 - Capital expenditure and \$2,863,020 - Operating expenditure. This is the Tūpuna Maunga Operational budget for the 2016/17 financial year, which remains as stated in Auckland Council's LTP.

8. While the total annual budget is unchanged, there are some differences in budget allocations for specific projects as a result of re-prioritisation and re-phasing. These specific changes are noted in the attachment.
9. A Tūpuna Maunga Authority Governance budget (separate to the Operational budget) is allocated within the Governance Division and held by the Lead Officer. This budget is for member remuneration and costs associated with Hui (including venue, catering and advertising costs).

Format

10. The format of the draft Operational Plan 2016/17 differs from previous operational plans in the following ways:
 - a. We have prepared a simple Word document in anticipation of the development of the Tūpuna Maunga Authority brand. The final Operational Plan 2016/17 will incorporate the brand identity including logo, colour palette and style (font etc). This is noted on page 2 of the draft Operational Plan.
 - b. The 'front end' of the draft Operational Plan has been refined. Previous operational plans included significant background information about the Collective settlement. This level of background detail is no longer required given this is the third operational plan prepared by the Tūpuna Maunga Authority.
 - c. We have embedded the statutory purpose and Tūpuna Maunga Values within the structure of the draft Operational Plan. Priority projects and individual Tūpuna Maunga projects have been grouped according to the Values, where they were previously grouped under a Parks Planning framework ie. 'Visitor Experience', 'Maintenance', 'Infrastructure' etc. This approach shows how the prioritisation and spend on specific projects is linked to the Tūpuna Maunga Authority's strategic objectives. It also provides a useful illustration of which Values are receiving the greater focus.

Focus areas for future Operational Plans

11. Staff have identified the following focus areas for future operational plans:
 - a. Actions and outcomes sought for the Tūpuna Maunga will be articulated through the strategies and plans developed to implement the draft Integrated Management Plan. These will influence future decisions on opex and capex expenditure.
 - b. Developing meaningful levels of service and non-financial KPIs to report against.
 - c. Greater detail around several matters identified in the Collective Redress Act for inclusion in the operational plan, including facilitation of authorised cultural activities, educational programmes and Ngā Mana Whenua o Tāmaki Makaurau programmes (including iwi or hapū programmes).

Next steps to finalise the Maunga Authority Operational Plan 2016/17

12. The following table summarises the next steps to finalise the Maunga Authority Operational Plan 2016/17 alongside Council's Annual Plan process:

Date	Action
Mid-February – mid-March	Public consultation on the draft Annual Plan 2016/17, including the draft Maunga Authority Operational Plan.
Mid-March – early April 2016	Analysis of feedback on draft Operational Plan and summary
4 April 2016 (Hui 18)	Report provided to the Tūpuna Maunga Authority summarising feedback on the relevant section of the Annual Plan consultation documents
Late-April 2016	Tūpuna Maunga Authority and Auckland Council joint consideration of submissions received on the draft Operational Plan and summary
2 May 2016 (Hui 19)	Tūpuna Maunga Authority asked to make final decision on budget for 2016/17
May 2016	Auckland Council considers Annual Plan decisions
13 June 2015 (Hui 20)	Tūpuna Maunga Authority asked to approve the final Operational Plan 2016/17
30 June 2016	Governing Body adopts final Annual Plan 2016/17 (including the summary of the Operational Plan) and the Operational Plan 2016/17

Attachments

- A** Maunga Authority Operational Plan 2016/17
This attachment will be distributed as a separate document.
- B** Maunga Authority Operational Plan 2016/17 Summary
- C** Maunga Authority Operational Budget 2016/17

Attachment A

Maunga Authority Operational Plan 2016/17

This attachment will be distributed as a separate document.

Attachment B

Maunga Authority Operational Plan 2016/17 Summary

Section 3: Summary of the Draft Tūpuna Maunga Operational Plan 2016/2017

The Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Act 2014 requires the Tūpuna Maunga o Tāmaki Makaurau Authority (Tūpuna Maunga Authority) and Auckland Council to prepare an Annual Operational Plan and a summary of that plan for inclusion in the Annual Plan 2016/2017 process.

The Tūpuna Maunga Authority and Auckland Council are required to approve the Draft Annual Operational Plan. The Tūpuna Maunga Operational Plan 2016/2017 must be considered and adopted concurrently with the Annual Plan 2016/2017. A summary of the Tūpuna Maunga Authority's indicative funding requirements is outlined in this Section.

Ngā Mana Whenua o Tāmaki Makaurau

Ngā Mana Whenua o Tāmaki Makaurau is the collective name of the 13 iwi/hapū with historical Treaty claims in wider Tāmaki Makaurau.

The members of Ngā Mana Whenua o Tāmaki Makaurau are:

- Ngāi Tai ki Tāmaki
- Ngāti Maru
- Ngāti Pāoa
- Ngāti Tamaoho
- Ngāti Tamaterā
- Ngāti Te Ata
- Ngāti Whanaunga
- Ngāti Whātua o Kaipara
- Ngāti Whātua Ōrākei
- Te Ākitai Waiohua
- Te Kawerau ā Maki
- Te Patukirikiri
- Te Rūnanga o Ngāti Whātua

Ngā Mana Whenua o Tāmaki Makaurau negotiated a collective settlement of their historical Treaty claims with the Crown and the Tūpuna Maunga Authority is the co-governance entity established under the Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Act 2014.

The Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Act 2014

The Collective Redress Act 2014 vested the Crown owned land in 14 Tūpuna Maunga (ancestral mountains / volcanic cones) in Ngā Mana Whenua o Tamaki Makaurau. They are held for the common benefit of the iwi/hapū of Ngā Mana Whenua o Tāmaki Makaurau and the other people of Auckland. The Tūpuna Maunga are vested as reserves under the Reserves Act.

The 14 Tūpuna Maunga covered by the Act include:

- Matukutūruru - Wiri Mountain
- Maungakiekie - One Tree Hill
- Maungarei - Mount Wellington
- Maungawhau - Mount Eden
- Owairaka / Te Ahi-ka-a-Rakatura - Mount Albert
- Puketāpapa Pukewīwī / Mount Roskill
- Te Kōpuke / Tītīkōpuke - Mount St John
- Ōhinerau / Mount Hobson
- Ōhūiarangi / Pigeon Mountain
- Te Tātua a Riukiuta – Big King
- Ōtāhuhu – Mt Richmond
- Takurunga / Mount Victoria
- Maungauika / North Head
- Rarotonga / Mount Smart

Tūpuna Maunga o Tāmaki Makaurau Authority (Tūpuna Maunga Authority)

The Tūpuna Maunga Authority has six representatives from Ngā Mana Whenua o Tāmaki Makaurau and six representatives from the Auckland Council. There is also a non-voting Crown representative appointed by the Minister for Arts, Culture and Heritage for a three year term, which can be extended for any period with the agreement of all parties.

Under the Collective Redress Act 2014 the Tūpuna Maunga Authority is the administering body for each Maunga for the purposes of the Reserves Act 1977, with the exception of Maungauika / North Head which is administered by the Crown (Department of Conservation). Maungauika / North Head may be included under the administration of the Maunga Authority in the future if the council, in consultation with the Maunga Authority, agrees to assume responsibility for its future maintenance.

The Maunga Authority is the administering body for Māngere Mountain.

Responsibility for administration and management of Rarotonga / Mt Smart remains with Auckland Council.

Draft Annual Operational Plan

For each financial year, the Ngā Mana Whenua o Tāmaki Makaurau Collective Redress Act 2014 requires the Tūpuna Maunga Authority and Auckland Council to agree an annual operational plan to provide a framework in which the council will carry out its functions for the routine management of the maunga and administered lands for that financial year, under the direction of the Tūpuna Maunga Authority.

The Annual Operational Plan must be prepared and adopted concurrently with Auckland Council's Annual Plan and must be included in the Annual Plan in summary form.

A copy of the draft Operational Plan can be found at shapeauckland.co.nz.

Priorities

The Tūpuna Maunga Authority have identified funding priorities for the short, medium and long term investment into the Tūpuna Maunga which are outlined in Table 1 below.

Table 1: Tūpuna Maunga prioritised projects 2016/17

*Note: This table outlines a broad work Programme for the Tūpuna Maunga Authority. It includes reference to policy, planning and strategy workstreams, as well capex and opex projects.

Tūpuna Maunga Value	Prioritised Projects	Short Term 1 – 3 years	Medium Term 4 – 7 years	Long Term 8 – 10 years
Wairuatanga / Spiritual - restore and recognise the relationship between the Maunga and its people - tread gently - recognise the tihi is sacred - treat the Maunga as taonga tuku iho – treasures handed down the generations	Integrated Management Plan which will set out how we value, manage, protect and restore the Tūpuna Maunga	X		
	Development of individual Tūpuna Maunga Management Plans	X	X	
Mana Aotūroa / Cultural and Heritage - enable Mana Whenua role as kaitiaki over the Tūpuna Maunga - encourage culturally safe access - restoring customary practices and associated knowledge - recognise European and other histories, and interaction with the Maunga	Replanting on the tihi of Maungakiekie / One Tree Hill and maintenance	X		
	Restoration and protection of significant sites such as pits, terraces and pā sites, and ensuring vegetation control and restoration plantings in these areas	X	X	X
	Installation of pou		X	X
Takotoranga / Landscape - protect the integrity of the Tūpuna Maunga - encourage design that reflects Tūpuna Maunga Values - promote a connected network of Maunga - preserve the visual and physical integrity of the Maunga as landmarks of Tāmaki - active restoration and enhancement of the natural features of the Maunga - encourage activities that are in keeping with the natural and indigenous landscape	Improving general landscape maintenance and protection on the Tūpuna Maunga (includes re-vegetation, restoration of historic sites and monitoring)	X	X	X
	Develop distinct entryways that reflect the change in ownership of the Tūpuna Maunga and highlight their significance to Mana Whenua (include gates, pedestrian access, parking, landscaping, signage, wayfinding)	X	X	
	Car parking upgrade to encourage walking and reduction in vehicles on the tihi (summits)	X	X	X
	Fencing / bollards; installation and upgrade of vehicle barriers, removal of redundant fencing, placement of new fencing, rebuilding of stone walls	X	X	X
	Development of a traffic management bylaw under the Land Transport Act	X		
	Development of Tūpuna Maunga	X		

Tūpuna Maunga Value	Prioritised Projects	Short Term 1 – 3 years	Medium Term 4 – 7 years	Long Term 8 – 10 years
	Design Guidelines			
Mauri Pūnaha Hauropi / Ecology and Biodiversity <ul style="list-style-type: none"> - strengthen ecological linkages between the Maunga - Maunga tū mauri ora, maunga tu makaurau ora / if the Maunga are well, Auckland is well - restore the biodiversity of the Tūpuna Maunga 	Animal and pest control	X	X	X
	Vegetation management, including removal of harmful exotic species	X	X	X
	Development of a Tūpuna Maunga Planting Programme	X	X	X
	Development of a Tūpuna Maunga Biosecurity and Pest Management Plan	X	X	
	Event celebrating pedestrian connection at Maungawhau / Mount Eden	X		
	Development of brochures and information for to the Tūpuna Maunga	X	X	
	Development of a Tūpuna Maunga Signage and Communication Strategy	X		
	Complete signage replacement (all signs to reflect Māori naming and Tūpuna Maunga Authority branding)	X	X	
	Way finding / interpretation (track and trail marking, interpretation of features, notice boards, visual aids, interactive displays)	X	X	
	Visitor information hub / centres	X	X	X
	Development of a Partnerships and Stakeholders strategy (which will cover educational programmes)	X		
	Development of a Volunteer Framework	X		
	Development of a Tūpuna Maunga Monitoring Strategy	X		
Whai Rawa Whakauka / Economic and Commercial <ul style="list-style-type: none"> - focus on commercial activities that create value and enhance experience - explore alternative and self-sustaining funding opportunities - foster partnerships and collaboration - alignment with the Tūpuna Maunga Values 	Development of a Tūpuna Maunga Commercial Strategy	X		

Tūpuna Maunga Value	Prioritised Projects	Short Term 1 – 3 years	Medium Term 4 – 7 years	Long Term 8 – 10 years
Mana Whai a Rēhia / Recreational - promote health and wellbeing - encourage informal inclusive recreation activities - balance informal and formal recreation - recreational activities consistent with tikanga Māori - Maunga are special places and treasures handed down	Upgrade of existing facilities and development of new facilities where appropriate (develop toilet facilities as required, upgrade / re-design furniture, building repairs, maintenance of historical assets including asset condition renewal); furniture design should be specific to the Tūpuna Maunga	X	X	X
	Upgrade tracks to improve access and protection of important sites	X	X	X

Summary of Indicative Funding Requirements

The funding for Tūpuna Maunga is set at a regional level and is allocated as follows. This funding was approved in the Auckland Council Long-term Plan 2015-25:-

Table 2. Summary of Indicative Funding Requirements

	2016/17
Net Operating Expenditure	2,863,020
Capital Projects	1,915,844
Total Funding Requirement	4,778,864

Note:

The Net Operating Expenditure takes into account the funding from the Open Space and Volcanic Cones Targeted Rate Reserve (Targeted Rate Reserve) which has been used to help fund activities over from 2015/2016 to 2020/2021. Table 3 below shows the funds from the Targeted Rate Reserve which will be applied in 2016/2017. The targeted rate reserve reflects funding previously generated by the Open Space and Volcanic Cones Targeted rate which now sits in a reserve and must be used for operational purposes associated with the volcanic cones.

Table 3. Open Space and Volcanic Cones Targeted Rate Reserve

	2016/17
Targeted rate reserve	562,920

Attachment C

Maunga Authority Operational Budget 2016/17

Project	Operational expenditure / capital projects	Budget allocation 2016/17	Comment
Maungarei / Mount Wellington			
Renewal projects	Capital projects	\$44,220.00	Upgrade existing assets (depot asset upgrades – repairs and upgrade of wooden windows and doors, fill / secure mechanic pit, replace 2 x roller doors, replace clear lite roofing); capital programme identified via building inspections reports
Maungawhau / Mount Eden			
Information centre refurbishment	Capital projects	\$150,000.00	This project will see the fitting out of the information centre displays within the Maungawhau kiosk building
Renewal projects	Capital projects	\$25,000.00	Upgrade existing assets (depot and nursery upgrade – repair of the kitchen and toilet, improvement of security); capital programme identified via building inspections reports and within asset renewal programme
Ōhūiarangi / Pigeon Mountain			
Landscape protection	Operational expenditure	\$85,000.00	Address the mature pines which pose a risk of falling and to reinstate the BMX track that no longer has a formal agreement in place
Ōtāhuhu / Mount Richmond			
Mt Richmond Bowling Club	Capital projects	\$50,000.00	Investigate the stability of the Mt Richmond Bowling Club building and potential options for future use or removal
Entranceway upgrade and security	Capital projects	\$100,000.00	Investigate options to remedy continuing issues with security and unimpeded access to the maunga after hours
Takarunga / Mount Victoria			
Renewal projects	Capital projects	\$70,500.00	Upgrade existing assets (Michael King Writers Centre including weatherboard replacement and repaint, replacement of the Tennis court fence); capital programme identified via building inspections reports and within asset renewal programme

3. Branding

This report was not available at the time the agenda went to print and will be distributed separately prior to Hui 16.

